

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

**Katie Stone**  
Address: **4801 FREDERICA STREET,  
OWENSBORO, KY 42301**  
When recorded return to:  
**US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6830004912  
MIN #: 100021268300049125  
VRU Tel. #: 888.679.MERS**



**Doc#: 0804413055 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/13/2008 01:28 PM Pg: 1 of 2

Investor Loan #: **461090201**  
PIN/Tax ID #: **10-16-430-023-1048**  
Property Address:  
**8828 NILES CENTER RD 410  
SKOKIE, IL 60077-**

Property of Cook County Office

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VADIM VLADIMIRSKIY AND NATALYA VLADIMIRSKIY, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR U.S. BANK NA**

Loan Amount: **\$285,500.00** Date of Mortgage: **07/09/2007**

Date Recorded: **07/31/2007** Document #: **0721255074**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/11/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR U.S. BANK NA**

*Cathy Beckhart*

**Cathy Beckhart**  
Assistant Secretary

*Liz Funk*

**Liz Funk**  
Assistant Secretary

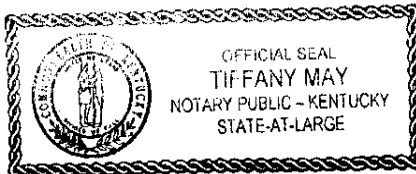
State of **KY** County of **DAVISS**

On this date of **1/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Cathy Beckhart**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Tiffany May*

Notary Public: **Tiffany May**  
My Commission Expires: **01/30/2011**



57  
P2  
5  
M7  
914

# UNOFFICIAL COPY

0721235014 Page: 13 of 13

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NO. 410 IN SKOKIE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL A:

LOTS 4 TO 12 BOTH INCLUSIVE, IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

#### PARCEL B:

LOTS 1, 2 AND 3 IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE EAST 7 FEET AS CONDEMNED FOR WIDENING OF CICERO AVENUE IN CASE NO. 83876) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-17 AND S-38, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0503919041.

Commonly known as: 8828 NILES CENTER RD., UNIT 410, SKOKIE, IL 80077

Permanent Index No.: 10-16-430-023-1048

Cook County Clerk's Office