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Doc#: 0804415016 Fee: \$36.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2008 09:31 AM Pg: 1 of 7

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing

KY2-1606

P.O. Box 11606

Lexington, KY 40576-1606

FICATION AGREEMENT

00414511631523 LEY, MICHELLE

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

ANGELICA ZAREMBA, PROCESSOR 1320 E SKY HARBOR CIRCLE S PHOENIX, AZ 85034

414511631523

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated December 28, 2007, is made and executed between MICHELLE J LEVALLEY and DENNIS K LEVALLEY, whose addresses are 402 N RIDGELAND AVE, OAK PARK, IL 60302 and 402 N RIDGELAND AVE, OAK PARK, IL 60302 (referred to be ow as "Borrower"), DENNIS K LEVALLEY AND MICHELLE J LEVALLEY, HIS WIFE AS JOINT TENANTS, whose address is 402 N RIDGELAND AVE, OAK PARK, IL 60302 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240."

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Aqueement and Disclosure Statement dated June 27, 2005, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated June 27, 2005 and recorded on July 21, 2005 in Recording/Instrument Number 0520216082, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

Parcel ID Number: 16-08-100-013-0000

LOT 13 (EXCEPT THE EAST 71 FEET) IN BLOCK 6 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7 AND THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan No: 414511631523 (Continued)

The Real Property or its address is commonly known as 402 N RIDGELAND AVE, OAK PARK, IL 60302. The Real Property tax identification number is 16-08-100-013-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$200,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$200,000.00 at any one time.

Your Credit Line Account may be charged the lesser of 1% of your original Credit Line or \$400 % you close your Credit Line Account within the earlier of: a) three (3) years from the date of this Modification Agreement shown above; or b) five (5) years from the date your Equity Line Agreement was signed.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Agreement and Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Agreement and Mortgage as amended above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makes and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: "PMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

CHASE PAYMENT ASSURANCE PLAN. The Terms and Conditions of the Chase Payment Assurance Plan ("Plan") are described in this section. The Plan is an <u>optional</u> debt cancellation feature and gives the Borrower (also called "you" and "your") the right, for a Fee, to have Lender cancel some or all of your Credit Line Account balance in certain circumstances. You may choose to purchase the Plan at the time you sign your Modification Agreement or at any time during the following three (3) year

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MODIFICATION AGREEMENT

Loan No: 414511631523 (Continued)

period, unless, at the time of your request to purchase: (a) your Credit Line Account can be terminated by Lender or your Credit Limit suspended or reduced, for one of the reasons set forth in the Equity Line Agreement, (b) your Credit Line Account has been more than thirty (30) days past due one or more times during the six (6) month period preceding your request, or (c) your Credit Limit exceeds the maximum single family dwelling loan size eligible for sale to the Federal Home Loan Mortgage Corporation or the Federal National Mortgage Association. You may notify Lender either orally or in writing that you want to purchase the Plan. If a word or phrase in this section appears in capital letters, the meaning of that word or phrase appears in the "Definitions" section of the Chase Payment Assurance Terms and Conditions that are included with and a part of this Modification Agreement.

Plan Packages. Chase Payment Assurance offers three Plan packages, Platinum, Gold and Silver. Each package is vailable as single protection (protecting one borrower) or joint protection (protecting two borrowers).

- Platinum Packagu: provides protection for Disability, Involuntary Unemployment, Leave of Absence, and Accidental Drath to the Protected Borrower(s).
- (2) Gold Package: provides protection for Involuntary Unemployment, Leave of Absence, and Accidental Death to the Protected Borrower(s).
- Silver Package: provides protection for Disability, Leave of Absence, and Accidental Death to the Protected Borrower(s).

The Protected Borrower(s) may have up to twelve (12) Regular Payments cancelled, plus Fees, if the Protected Borrower experiences a Protected Event that is part of his/her Plan package, namely a covered Disability and/or Involuntary Unemploy, ent. Up to three (3) Regular Payments may be cancelled, plus Fees, in the event of a covered Leave of Absence. There may be up to two (2) separate periods of protection for a separate incidence of a covered Disability, Involuntary Unemployment, and Leave of Absence. In the case of a covered Accidental Death of a Protected Borrower(s), the outstanding balance of the Credit Line Account as of the date of death will be cancelled.

Fee. The Fee for the Plan is billed and payable as part of your Regular Payment. The applicable Fee -16/4's Office for each Plan package and for single and joint protection is as follows:

Single Protection

Monthly Fee Package

PLATINUM 10.00% of your Regular Payment **GOLD** 6.00% of your Regular Payment **SILVER** 6.00% of your Regular Payment

Joint Protection

Package Monthly Fee

PLATINUM 18.00% of your Regular Payment **GOLD** 10.00% of your Regular Payment **SILVER** 10.00% of your Regular Payment

Plan Terms and Conditions and Agreement. When you sign this Modification Agreement below, you will acknowledge receiving and will agree to the Terms and Conditions relating to the Plan, including those set forth above and those included with this Modification Agreement. The Terms and Conditions explain the eligibility requirements, conditions, and exclusions that could prevent a Protected Borrower from receiving benefits under the Plan. You will find a complete explanation of the eligibility requirements, conditions, and exclusions in Sections II, III, IV and V of the Terms and Conditions included with this Modification Agreement. The Plan is optional and these Terms and Conditions will not apply until you notify Lender (either now or later on) that you want to purchase the Plan.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. MODIFICATION AGREEMENT IS DATED DECEMBER 28, 2007.

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(Continued)

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BO	RF	₹O	W	E	R:

MICHELLE J LEVALLEY, Individually

DENNIS K LEVALLEY, Individually

GRANTOR:

MICHELLE J LEVALLEY, Individually

DENNIS K LEVALLEY, Individually

LENDER:

Authorized Signer Depol AH MULETTE

JPMo gan Chase Bank, N.A.

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MODIFICATION AGREEMENT

Loan No: 414511631523 (Continued)

INDIVIDUAL ACKI	NOWLEDGME	NT	
STATE OF Illinois COUNTY OF Look	"OFFICIAL SEAL" Margaret Minas Notary Public, State of Illinois Cook County My Commission Expires Oct. 23, 2008		
On this day before me, the undersigned Notary Public DENNIS K LEVALLEY, to me known to be the individual Agreement, and acknowledged that they signed the Moothe uses and purposes therein mentioned. Given under my hand and official seal this	ials described in	n and who executed the Modification in free and voluntary act and deed, fo	
By Malacut Minas Notary Public and for the State of Illinois My commission expires 18-23-2008	Residing at _	Oak Park	
		Sty's Office	

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MODIFICATION AGREEMENT

(Continued) Loan No: 414511631523 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" Margaret Minas
Notary Public, State of Illinois
Cook County STATE OF Illinois)) SS My Commission Expires Oct. 23, 2008 COUNTY OF Cook) On this day before me, the undersigned Notary Public, personally appeared MICHELLE J LEVALLEY and DENNIS K LEVALLEY, to me known to be the individuals described in and who executed the Modification Agreement, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 28 day of <u>Jecember</u> , 2007 Residing at Oak Park County Clarks Office My commission expires 0-23-2008

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Loan No: 414511631523		on AGREENIEN I	Page '
· ,	LENDER ACK	NOWLEDGMENT	788 7 9547 - 1
1	Kentucky		
STATE OF	- -)	
COUNTY OF	Fayette) SS)	
Public, personally appeared <u>\Delta to the interior of the instrument to the instrum</u>	d agent for the Lende o be the free and volu	r that executed the v	before me, the undersigned Notary nd known to me to be the vithin and foregoing instrument and the said Lender, duly authorized by
oath stated that he or she is at a			ourposes therein mentioned, and or
ByNotary/Public in and for the Stat	te of	Residing at	-ex119ton
My commission expires	"1111		JONATHAN L. JOHNSON (NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

EF ACICFILELY.

My Comm. Expires Jan. 11, 2010