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Doc#: 0804417018 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 08:42 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511739258

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALBERTO VAZQUEZ AND IRENE VAZQUEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 1, 2006, and recorded on December 21, 2006, in Volume/Book Page Document 0635515085 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-34-108-040-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8064 S KENTON AVE, CHICAGO, IL, 60652-2008

Witness my hand and seal 01/22/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK
Vice President



Handwritten initials: SJB, B, my, 0

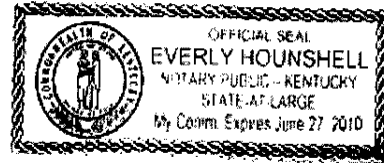
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

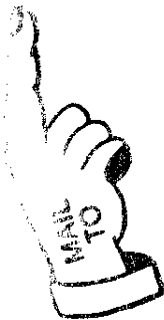
Given under my hand and official seal 01/22/08.


EVERLY HOUNSHELL
Notary Public
EXPIRES 06/27/2010



Prepared by: ANNIE TEODORO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511739258
County of: COOK COUNTY
Investor No:
Outbound Date: 01/18/08
Investor Loan No:



Property of Cook County Clerk's Office

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TAX ID: 19-34-108-040-0000

LOT 93 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L LUTGERT'S RESUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST HALF OF 3 IN THE SUBDIVISION OF LOT 4 IN THE AFORESAID ASSESSOR'S SUBDIVISION, ALSO LOTS "D" AND "E" IN SCOTTSALE BEING RAYMOND L/ LUTGERT'S SUBDIVISION OF PART OF THE EAST HALF OF SAID LOT 5 IN THE ASSESSOR'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS. 19-34-108-040-0000.

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