Doc#: 0804418093 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/13/2008 03:30 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

RELEASE AND WAIVER OF LIEN

WHEREAS, the City of Burbank, an Illinois municipal corporation, pursuant to the provisions of the Illinois Municipal Code, filed the following Notices of Lien in its favor: a Notice of Lien in the amount of \$275.00, recorded on June 29, 2004, as Document Number 0418110009; a Notice of Lien in the amount of \$225.00, recorded on June 28, 2005, as Document Number 0518739056; a Notice of Lien in the amount of \$250.00, recorded on June 28, 2006, as Document Number 0617934077; a Notice of Lien in the amount of \$250.00, recorded on September 15, 2006, as Document Number 0625839006; and a Notice of Lien in the amount of \$250.00, recorded on November 14, 2006, as Document Number 0631834037; with the Cook County Recorder of Deed; against the following described real property:

Lots 20 and 21 in Block 18 in Keyston Addition to Chicago, a Subdivision of the East 1/2 of the Southwest 1/4 of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Nos. 19-28-322-021-0000 and 19-28-322-022-0000

Common Address: 5334-5338 State Road, Burbank, Illinois

WHEREAS, the City now desires to release the Lien Notices as described above.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That the City of Burbank, an Illinois Municipal Corporation, does hereby release and discharge the above described property from the above described lien notices.

DATED:

11 3/2003

(12º11

City of Burbank, an Illinois municipal corporation

BY:/

Patricia E Roach City Clerk

Page 1 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS)	
COUNTY OF COOK) SS	
day in person and acknowledged that in Illinois municipal corporation, she signs	A. A. Notary Public in and for the county and state E. Roach, personally known to me to be the same personing Release and Waiver of Lien, appeared before me this a her capacity as City Clerk of the City of Burbank, an and delivered the said release as her duly authorized are and voluntary official act of said City for the uses and
Given under my hand and seal, thi	is 18th day or January, 2008.
OFFICIAL SEAL GENELLE M. CHISHOLM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-12-2011	Herallo Valla Public Notary Public
This document was prepared by:	
Gary S. Perlman LOUIS F. CAINKAR, LTD. 30 North LaSalle Street, Suite 3922 Chicago, Illinois 60602-3333	Co
After recording, please return to:	
RICHARD D. GLICKMAN ATTORNEY AT LAW 111 W. WASHINGTON ST., SUITE 1225 CHICAGO, ILLINOIS 60602	