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Mail to: Mr. Jeffrey S. Burns Crowley Barrett & Karaba, Ltd. 20 South Clark Street, Suite 2310 Chicago, IL 60603 Doc#: 0804418105 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/13/2008 04:03 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Fifth Third Bank (Chicago), a Michigan banking)
corporation,	
Plaintiff,	ORCH 0554 1
v.) Case No. 0541
Phyliss Nash, individually and as a general partner	3
of LeNa Enterprises; Ekeh Lewis, individually	/%.
and as a general partner of LeNa Enterprises;	
Le-Na Enterprises, an Illinois general partnership;	
First Midwest Bank, an Illinois state bank;	
Unknown Owners and Non-Record Claimants,)
D C 1	<i>)</i>
Defendants.)

NOTICE OF FORECLOSURE AND LIS PENDENS NOTICE TO COMPLAINT TO FORECLOSE MORTGAGE

I, the undersigned, do hereby certify that the above entitled cause was filed in the Office of the Clerk of the Circuit Court on the 13th day of February, 2008, and is now

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pending in said court and that the property affected by said cause is described as follows:

Legal Description: See attached Exhibit A

Permanent Index Number: 20-10-117-017

Commonly known as: 4934-4936 South King Drive, Chicago,

Illinois 60615

The titleholder of record is: Phyllis Nash.

Mortgage sought to be foreclosed: Mortgage dated July 2, 2004 made by LASALLE BANK NATIONAL ASSOCIATION, as Trustee under Trust Agreement dated August 3, 2001 and known as Trust No. 127980 to Fifth Third Bank (Chicago), as Mortgagee which mortgage was recorded in the Cook County Recorder's Office on July 23, 2004 as document no. 0420542041.

WITNESS MY HAND AND SEAL

Fifth Third Bank (Chicago), Plaint?

1 111.00

Jeffrey S. Burns, One of Its Attorneys

Date: February 12, 2008

Jeffrey S. Burns (No. 31392) Crowley Barrett & Karaba, Ltd. 20 South Clark Street, Suite 2310 Chicago, Illinois 60603 (312) 726-2468

GECLIENTS\Fifth Third Bank (1996)\Le-Na Drexel (Modification) (433)\pleadings\S. King Drive\Lis Pendens.doc

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LEGAL DESCRIPTION

THE NORTH 37-1/2 FEET OF LOT 2 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

