UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0804422046 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/13/2008 11:48 AM Pg: 1 of 3

Loan No. 19682/155

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider upon of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WENDY VILLEGAS, its/his/hers/their, I eir... legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, inrough or by a certain Mortgage, bearing the date of December 6, 2004, and recorded on December 22, 2004, in Volume/Book Page Document 0435749001 in the Recorder's Office of COOK COUNTY County, on the premises therein lescribed as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-30-117-004-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 203 RIDGE AVE #201, EVANSTON, IL, 60202

Witness my hand and seal 01/17/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

SEAL SE

IL00.DOC 08/06/07 My Sapp

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State of: Louisiana

Parish/County of: OUACHITA

. I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/17/08.

KAREN LITTLFTON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: ANGELA GAYDEN

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100122200001311072

MERS Phone, if applicable: 1-888-679-6377

Loan No: 19682459

Of Coot County Clart's Office



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UNIT NUMBER 201 IN BRUMMEL RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 20 AND 21 IN BLOCK 3 IN BRUMMEL AND CASS HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A DIACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 201 RIDGE AVENUE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0411132036; TOGETHER WITH AN UNDIVIDED 6.73 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Commonly known as: 203 RIDGE AVE., UNIT 201, EVANSTON, IL 60202

Permanent Index No.: 11-30-117-004-0000 (UNDERLYING PIN)