UNOFFICIAL COPY



Doc#: 0804426027 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2008 09:41 AM Pg: 1 of 2

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Above space for Recorder's Use Only	

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Loan # 0202016762 File # 14-07-M180

ASSIGNMENT OF MORTGAGE

NOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc.
s Nominee for GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under
and by virtue of the laws of the State of, party of the first part, for and in
consideration of the sum of TEN DOLLARS and other good and value or consideration, the receipt
whereof is hereby acknowledged granted, assigned and transferred to GreenPoint Mortgage
Funding, Inc. all interests in and under that certain Mortgage dated 2/2/2005 executed by

Mi Winston a/k/a Mi Anna Winston

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/9/2005 as Document Number 0504002306 and which Mortgage covers the following described property, to-wit:

LOT 94 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF PART OF LOT 3, 4 AND PART OF LOT 2, 12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1955, AS DOCUMENT 16254204 IN BOOK 444 OF PLATS, PAGES 26 AND 27 IN COOK COUNTY, ILLINOIS.

THE CLASSOCIATES RO. CONTRACTOR TO THE SUMMER TO THE SUME TO THE SUME TO THE SUME TO THE SUME THE SUME

ATTN: DOC C.

/ ACCOND Pg. 1 of 2 File #14-07-M180

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Commonly known as:

3216 W. Lydia Avenue

Robbins, IL 60472

PIN 28-02-420-018

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/08/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ANH SLC: and its corporate seal
affixed hereto this 18, day of 200.
Mortgage Electronic Registration Systems. Inc. as Nominee for GreenPoint Mortgage Funding, Inc.
By: Attest: Ma Mus
Patricia C. Lee, Assistant Secretary Tina Jones, Asst. Secretary
STATE OF GA
SS
COUNTY OF MUSICO
46
I, I LOCY Which the undersigned Notery Public, do hereby certify that
Palvida lee and Tina who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
18 (b (a 2008)
GIVEN under my hand and Seal this 18 day of 1000, 2008
GIVEN under my hand and Seal this 18 day of Jan , 2008
Notary Public SEAL MACY WALL
World y Come
Prepared by and mail to:
Codilis & Associates, P.C. 15W030 North Frontego Road Suito 100
15W030 North Frontage Road Suite 100
Burr Ridge II 60527
(630) 794-5300
14-07-M180
Burr Ridge, IL 60527 (630) 794-5300