

UNOFFICIAL COPY



Doc#: 0804431027 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 10:04 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 16140828.01

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JANE L. MILLER AND RONALD W. MILLER, CO-TRUSTEES OF THE JANE L. MILLER TRUST DATED NOVEMBER 25, 2003, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 7, 2006, and recorded on April 17, 2006, in Volume/Book Page Document 0610735110 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 05-35-119-018-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 315 DRIFTWOOD LN, WILMETTE, IL, 60091

Witness my hand and seal 01/18/08.

JPMORGAN CHASE BANK, N.A.



JOCARA SMITH
Vice President



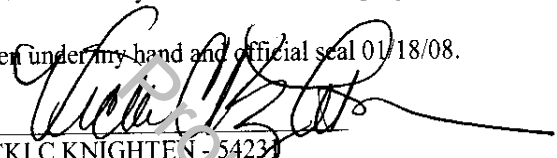
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my
gmc

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/08.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: RAQUEL DELGADO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614082801
County of: COOK COUNTY
Investor No: 529
Outbound Date: 01/17/08
Investor Loan No: 342089358

Property of Cook County Clerk's Office

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PARCEL 1:

LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE, IN BLOCK 2, IN HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE, OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION; ALSO OF THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION; ALSO VACATED ALLEY LYIN BETWEEN SAID TRACTS; ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE WEST 25 FEET OF THE EAST 30 FEET OF THE SOUTH 10 FEET OF LOT 1 AND OVER AND UPON THE WEST 15 FEET OF THE SOUTH 10 FEET OF LOT 1, SAID EASEMENTS TO RUN WITH THE LAND AND THE EAST 15 FEET OF LOTS 2 TO 5 IN MARSTON'S RESUBDIVISION FOR INGRESS AND EGRESS TO MAPLE AVENUE AND OVER THE WEST 10 FEET OF LOT 6 ALSO THAT PART OF VACATED ALLEY NORTH AND ADJOINING SAID WEST 10 FEET OF LOT 6 IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION FOR THE BENEFIT OF LOT 1 TO 5.

PIN# 05-35-119-018-0000