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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0804431031 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 10:08 AM Pg: 1 of 4

Loan No. 1574457033

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCISCO ESPINA AND EVELYN ESPINA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 7, 2006, and recorded on June 29, 2006, in Volume/Book Page Document 0618002259 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 1709314017 17-09-314-012-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 200 NORTH JEFFERSON STREET, UNIT 802, CHICAGO, IL, 60610

Witness my hand and seal 01/18/08.

JPMORGAN CHASE BANK, N.A.



Angela T. Gayden
Vice President



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1A
5
MPP
JH

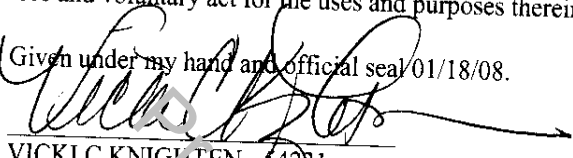
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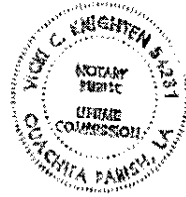
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/08.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: GLAUBER HEYRES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1574457933
County of: COOK COUNTY
Investor No: 529
Outbound Date: 01/17/08
Investor Loan No: 359706460



Property of Cook County Clerk's Office

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UNIT NUMBERS 892 AND P-127, IN JEFFERSON TOWN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTH HALF OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2: THE 20 FOOT VACATED ALLEY SOUTH AND ADJOINING SAID LOTS 1 AND 2; ALSO

PARCEL 3: LOTS 3, 4, 5, 6, 7, 8 AND 9 (EXCEPT THE NORTH 10 FEET OF EACH SAID LOTS CONVEYED FOR A PUBLIC ALLEY) IN MANNING'S SUBDIVISION OF LOTS 5 AND 8 IN BLOCK 25 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO,

PARCEL 4: ALL OF LOTS 1 AND 4 LYING WEST OF THE LINE (HEREINAFTER CALLED THE DIVISION LINE) BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 49.65 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE RUNNING SOUTH ALONG THE EAST FACE OF A BRICK WALL TO A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 50.18 FEET EAST OF THE SOUTH WEST CORNER THEREOF IN BLOCK 25 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL TAKEN AS A TRACT

(EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF -31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH $00^{\circ} 00' 43''$ WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH $89^{\circ} 55' 59''$ EAST, 1.52 FEET TO THE POINT OF BEGINNING; THENCE SOUTH $89^{\circ} 55' 59''$ EAST 57.12 FEET; THENCE NORTH $00^{\circ} 05' 20''$ EAST, 28.48 FEET; THENCE SOUTH $89^{\circ} 53' 53''$ EAST, 73.96 FEET; THENCE NORTH $00^{\circ} 06' 07''$ EAST, 6.82 FEET; THENCE SOUTH $89^{\circ} 53' 53''$ EAST 17.72 FEET; THENCE SOUTH $00^{\circ} 15' 38''$ EAST, 37.41 FEET; THENCE SOUTH $76^{\circ} 01' 37''$ WEST, 94.92 FEET; THENCE NORTH $00^{\circ} 07' 01''$ WEST, 1.03 FEET; THENCE NORTH $89^{\circ} 31' 52''$ WEST, 37.86 FEET; THENCE NORTH $00^{\circ} 02' 54''$ WEST, 10.31 FEET; THENCE NORTH $89^{\circ} 56' 21''$ WEST, 19.06 FEET; THENCE NORTH $00^{\circ} 00' 48''$ EAST, 13.66 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A SLANTED PLANE DEFINED BY THE HEREINAFTER DESCRIBED POINTS "A", "B" AND "C" AND LYING ABOVE HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH $00^{\circ} 00' 43''$ WEST, ALONG THE WEST LINE THEREOF, 25.26 FEET; THENCE SOUTH $89^{\circ} 55' 59''$ EAST, 1.52 FEET TO THE POINT OF BEGINNING, SAID POINT BEING ALSO HORIZONTALLY POINT "A" WHICH HAS AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE SOUTH $89^{\circ} 55' 59''$ EAST, 57.12 FEET, TO A POINT, SAID POINT BEING ALSO HORIZONTALLY POINT "B" WHICH HAS AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH $00^{\circ} 05' 20''$ EAST, 28.48 FEET TO A POINT, SAID POINT

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BEING ALSO HORIZONTALLY POINT "C" WHICH HAS AN ELEVATION OF +30.18 FEET ABOVE CHICAGO CITY DATUM; THENCE NORTH 89° 53' 53" WEST, 57.16 FEET; THENCE SOUTH 00° 00' 48" WEST, 28.51 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +31.76 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.67 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECT VERTICALLY AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00° 00' 00" EAST, ALONG THE EAST LINE THEREOF, 98.04 FEET; THENCE NORTH 90° 00' 00" WEST, 18.57 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 00' 00" EAST, 9.42 FEET; THENCE NORTH 90° 00' 00" WEST, 12.54 FEET; THENCE NORTH 00° 00' 00" EAST, 8.43 FEET; THENCE NORTH 90° 00' 00" WEST, 4.38 FEET; THENCE NORTH 00° 00' 00" EAST, 19.45 FEET; THENCE NORTH 89° 59' 42" EAST, 22.62 FEET; THENCE SOUTH 00° 00' 00" WEST, 7.82 FEET; THENCE SOUTH 90° 00' 00" EAST, 12.22 FEET; THENCE SOUTH 00° 17' 16" WEST, 29.48 FEET; THENCE NORTH 90° 00' 00" WEST, 17.78 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS, TO WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536327117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SOURCE OF TITLE: DOCUMENT NUMBER 0604842034 (RECORDED 02/17/2006)

APN: 17-09-314-012-0000