

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY



Doc#: 0804433240 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 01:40 PM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

839257102-#
KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PRAIRIE MATERIALS SALES, INC., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, bearing date the 2ND day of APRIL, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0030482968, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

P.I.N # 29-29-101-004

COMMONLY KNOWN AS: 1220 WEST 171ST STREET, HARVEY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 23RD day of JANUARY, 2008.

COLE TAYLOR BANK

By: Dawn C. Bale
Dawn C. Bale, Vice President



Box 400-CTCC

3/9

UNOFFICIAL COPY

This instrument was prepared by Daniel T. Kelleher of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

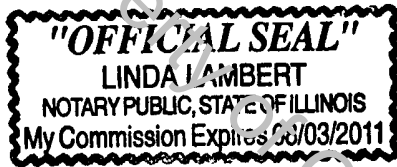
STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Dawn C. Bale, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23RD day of JANUARY, 2008.

Loan # 0074930-0002



Linda Lambert

NOTARY PUBLIC

WHEN RECORDED MAIL TO:
PRAIRIE MATERIAL SALES, INC.
7601 WEST 79TH STREET
BRIDGEVIEW, IL 60455

Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION**

30482968

A TRACT OF LAND COMPRISING A PART OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 80 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AND 33 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 SAID POINT ALSO BEING 30 FEET WESTERLY FROM THE CENTER LINE OF ILLINOIS CENTRAL RAILROAD CO'S WASHINGTON PARK RACE TRACK AS NOW LOCATED MEASURED AT A RIGHT ANGLE THERETO; THENCE NORTHERLY PARALLEL WITH AND 30 FEET PERPENDICULARLY DISTANT WESTERLY FROM SAID CENTER LINE OF TRACK A DISTANCE OF 1221 FEET TO A POINT 80.35 FEET WEST OF SAID EAST LINE OF THE NORTHWEST 1/4 OF SECTION 29; THENCE NORTH 1 DEGREE AND 46 MINUTES WEST A DISTANCE OF 571.20 FEET TO AN IRON PIPE WHICH IS 30.75 FEET WEST OF SAID CENTER LINE OF TRACK MEASURED AT A RIGHT ANGLE THERETO; THENCE SOUTH 27 DEGREES 06 MINUTES WEST A DISTANCE OF 102 FEET TO A POINT; THENCE SOUTH 36 DEGREES 52 MINUTES WEST A DISTANCE OF 560 FEET TO A POINT; THENCE SOUTH AT AN ANGLE TO THE LEFT OF 36 DEGREES 52 MINUTES A DISTANCE OF 1254.50 FEET TO A POINT 33 FEET NORTHERLY FROM THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 29; THENCE EAST ALONG A LINE PARALLEL WITH AND 33 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID SOUTH LINE A DISTANCE OF 400 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 13.87 ACRES MORE OR LESS (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND, THE EAST 100 FEET OF THE SOUTH 350 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 29-29-101-004-0000

Commonly known as: 1220 West 171st Street
Harvey, Illinois