

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

John D. Neumann, Esq.
Jones Day
77 West Wacker Drive
Suite 3500
Chicago, Illinois 60601-1692



Doc#: 0804433241 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 01:41 PM Pg: 1 of 2

8392571028

USE ONLY

1a. INITIAL FINANCING STATEMENT FILED: Document No. 0030482969

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
Prairie Material Sales, Inc.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

BOX 400-CTCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Cole Taylor Bank

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Cook County Recorder of Deeds

(Yard 1015)

Handwritten signature

UNOFFICIAL COPY

STREET ADDRESS: 1220 W. 171ST STREET
 CITY: ~~EAST HAZEL CREST~~ **HARVEY** COUNTY: COOK
 TAX NUMBER: 29-29-101-004-0000

LEGAL DESCRIPTION:

YARD 1015:

A TRACT OF LAND COMPRISING A PART OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 80.00 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 AND 33.00 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4, SAID POINT ALSO BEING 30.00 FEET WESTERLY FROM THE CENTERLINE OF ILLINOIS CENTRAL RAILROAD COMPANY'S WASHINGTON PARK RACE TRACK, AS NOW LOCATED MEASURED AT A RIGHT ANGLE THERETO; THENCE NORTHERLY PARALLEL WITH AND 30.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM SAID CENTERLINE OF TRACK, A DISTANCE OF 1221.00 FEET TO A POINT 80.25 FEET WEST OF SAID EAST LINE OF THE NORTHWEST 1/4 OF SECTION 29; THENCE NORTH 01 DEGREE, 46 MINUTES WEST, A DISTANCE OF 571.20 FEET TO AN IRON PIPE, WHICH IS 30.75 FEET WEST OF SAID CENTERLINE OF TRACK, MEASURED AT A RIGHT ANGLE THERETO; THENCE SOUTH 27 DEGREES, 05 MINUTES WEST, A DISTANCE OF 102.00 FEET TO A POINT; THENCE SOUTH 36 DEGREES, 52 MINUTES WEST, A DISTANCE OF 560.00 FEET TO A POINT; THENCE SOUTH AT AN ANGLE TO THE LEFT OF 36 DEGREES, 52 MINUTES, A DISTANCE OF 1254.50 FEET TO A POINT 33.00 FEET NORTHERLY FROM THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 29; THENCE EAST ALONG A LINE PARALLEL WITH AND 33.00 FEET PERPENDICULARLY DISTANT NORTHERLY FROM SAID SOUTH LINE, A DISTANCE OF 400.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING, (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND, THE EAST 100.00 FEET OF THE SOUTH 350.00 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.