## **UNOFFICIAL C**

## **RELEASE DEED**

MAIL TO:

Abbott Laboratories Employees C.U.

NAME:

ATTN: Home Equity Dept.

ADDRESS:

401 N. Riverside Drive, Suite 1-A

CITY & STATE:

Gurnee, IL 60031-5915

Doc#: 0804433280 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/13/2008 02:25 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

| KNOW ALL MEN BY THESE  | PRESENTS,  |
|--|--|
| THAT Abbott Labura' ories Employees Credit Union, 401 N. Riverside of Lake and State of Ilinois, for and in consideration of one dollar, an receipt whereof is hereby asknowledged do hereby remise, release, or HELENA J KOT A SITJL? PERSON                                      | d for other good valuable considerations, the  |
|  |  |
| heirs, legal representatives and ast ign s, all the right, title, interest, clain, through, or by a certain Mortgage, bearing date the 30TH day of Recorder's Office of cook County, in the 0527922151, to the premises therein gescribed, situated in the CIL, as follows to wit: | f SEPTEMBER , 2005 , and recorded in the State of ILLINOIS as Document Number ounty of COOK , State of   |
| To all the little Hills and the second pointing on these later halons  | na or apportaining   |
| Together with all the appurtenances and privileges there into belongi  | A CONTRACTOR OF THE CONTRACTOR |
| Permanent Real Estate Index Number(s): 02-01-205-018   | <b>B</b> OV  |
| Address of premises: 3935 N GALESBURG AVE ARLINGTON HEIGHTS, IL 60004  | 162  |
| Witness my hand and seal this 25TH clay of SEPTEME   | ER , 2007 .  |
| Deborat D Zimmermantal   | OFFICIAL SEAL  |
| STATE OF ILLINOIS  | PALLY FARRA  Notary Public, State of Illir bis  My Commission Expires 39/54/2010   |
| COUNTY OF LAKE   | And the state of t |
| I,   | public in and for the said County, in the State  Zimmerman  , personally known to me to be the same person   |
| whose name is subscribed to the foregoing instrument, appeared be<br><u>HE</u> signed, sealed and delivered the said instrument as <u>HIS</u> therein set forth.   | fore me this day in person, and acknowledged that free and voluntary act, for the uses and purposes  |
| Given under my hand and official seal, this 25TH day of  | SEPTEMBER , 2007 .   |
| Notary Public Para   |  |
| This instrument was prepared by CARRIE VERJINSKI   | , Abbott Laboratories Employees Credit   |
| Union, 401 N. Riverside Drive, Suite 1-A, Gurnes, IL 60031.  | mail A   |

O'Connor Title Services, Inc.

162 West Hubbard Street Chicago, IL 60610

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## **UNOFFICIAL COPY**

DODONAL OF Real property in the City of Arlington Heights, County of Cook, State of Illinois, described as follows:

LOT 102 IN TIBURON PLANNED UNIT DEVE'LOP 1 THE PLAT IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART IN THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1977 AS DOCUMENT NO. 24004940, IN COOK COUNTY, ILLINOIS. C/OPTS OFFICE

APN: 02-01-205-018