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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FREMONT INVESTMENT & LOAN

On 12/05/07

By: _____

JILL STEWART, VICE PRESIDENT

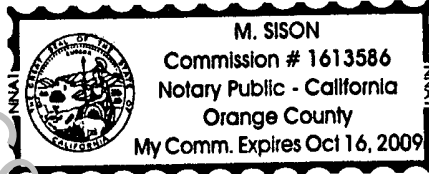
STATE OF California
COUNTY OF ORANGE

On 12/5/07, before me, M. SISON, a Notary Public, personally appeared JILL STEWART, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

M. Sison
Notary Expires: 1016 2009



(This area for notarial seal)

Prepared By: Kelly Dollarhide, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737
417-739-9412

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EXHIBIT "A" BANKS

LOT 38 IN EDSON KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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