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Doc#: 0804540029 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/14/2008 10:10 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SEF VICING #: 0002731248 "WALTON-BANKS" A 2

INVESTOR #: S33

Date of Assignment: November 3(th, 2007

Assignor: FREMONT INVESTMENT & LOAN at 1041 PACIFICENTER DRIVE, ANAHEIM, CA 92806

Assignee: US BANK NATIONAL ASSOC ATION AS TRUSTEE OF CSFB ABS TRUST SERIES HEAT 2002-1 at,

3815 SW TEMPLE, SALT LAKE CITY, UT 8/115

Executed By: LEROY BANKS, JR. AND YVON F WALTON-BANKS, HUSBAND AND WIFE To: FREMONT

INVESTMENT & LOAN

Date of Mortgage: 12/11/2001 Recorded: 12/28/2001 in Book/Reel/Liber: 9894 Page/Folio: 0130 as Instrument

No.: 0011238491 In Cook, Illinois

Assessor's/Tax ID No. 16-14-227-034

Property Address: 3332 W CONGRESS PKWY, CHICAGO, IL 60F24

Legal: LOT 38 IN EDSON KEITHS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an digital principal sum of \$156,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's hereficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

FREMONT INVESTMENT & LOAN
On 12/05/07
By:
JILL STEWART, VICE PRESIDENT
STATE OF California
COUNTY OF <u>ORANGE</u>
On 12/5/07, before me, M. SISON, a Notary Public, personally appeared JII STEWART, who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALT, OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
M. SISON
WITNESS my hand and official seal, Commission # 1613586 Notary Public - Callfornia
Notary Expires: 1016, 2009 Notary Expires: 1016, 2009 My Comm. Expires Oct 16, 2009
Notary Expires: 1016 2009 My Comm. Expires Oct 16, 2009 (This area for notarial seal)

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EXHIBIT "A BANKS

LOT 38 IN EDSON KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office