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Doc#: 0804541158 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/14/2008 03:59 PM Pg: 1 of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT - FIRST DISTRICT

08 M 1 400424

CITY OF CHICAGO, a municipal corporation,)	Case Number:	
Plaintiff)		
V.)	Amount claimed per day	9,000.00
5901 S PRAIRIE CONDOMINIUM ASSOCIATION)	Address:	
JAMES KUHAR)	309 - 309 E 59TH ST CHICAGO IL 60637-	
JOHN CAMPBELL)	5901 - 5901 S PRAIRIE AVE CHICAGO IL 60637-	
JOYCE BOHREN)		
LINWOOD R BALTZ)		
RICHARD PASSERI)		
THOMAS W MURPHY)		
UNKNOWN HEIRS AND LEGATEES OF LINWOOD R.)		
BALTZ)		
AEGIS WHOLESale CORP)		
ARGENT MORTGAGE COMPANY, LLC)		
CREDIT SUISSE FIRST BOSTON FINANCIAL CORP)		
FIRST MAGNUS FINANCIAL CORP)		
IMPAC FUNDING CORP DBA IMPAC LENDING)		
GROUP)		
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS)		
INC AS NOMINEE FOR)		
3 CONTINENT REALTY 1)		
LINWOOD BALTZ)		
CITIMORTGAGE, INC.)		
WELLS FARGO BANK, N.A. AS TRUSTEE FOR BEAR)		
STEARNS MORTGAGE FUNDING TRUST)		
WELLS FARGO BANK, NA AS TRUSTEE FOR BEAR)		
STEARNS MORTGAGE FUNDING TRUST 2006-AC1)		
Unknown owners and non-record claimants)		
Defendants)		

Property of Cook County Clerk's Office

RECEIVED
08 FEB - 8 PM '08
THOMAS W. MURPHY
CLERK

#46

UNOFFICIAL COPY**LIS PENDENS NOTICE****FEB - 8 2008**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the ____ day of _____ 20____ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

20-15-304-001
 20-15-304-038-1001
 20-15-304-038-1002
 20-15-304-038-1003
 20-15-304-038-1004
 20-15-304-038-1005
 20-15-304-038-1006
 20-15-304-038-1007

UNITS 1-W, 1-E, 1-GW, 2-W, 2-E, 3-W, 3E IN THE 5901 SOUTH PRAIRIE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT SOUTH 2 FEET THEREOF AND EXCEPT THAT EAST 50 FEET OF SAID LOT) IN BLOCK 2 IN JAMES BOLTON SUBDIVISION OF BLOCK 1 IN WILSON HEALD AND STEBBING'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
 THE EAST 50.00 FEET (EXCEPT THE SOUTH 2.00 FEET) OF LOT 1 IN BLOCK 2 IN BOLTON'S SUBDIVISION OF BLOCK 1, WILSON HEALD AND STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND EXCEPT THAT PART OF SAID LOT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ALONG THE EAST LINE OF SAID LOT, DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 8.42 FEET; THENCE NORTHEASTERLY TO THE POINT 3.50 NORTH OF SOUTH LINE AND 8.00 FEET WEST OF THE EAST LINE OF SAID LOT A DISTANCE OF 1.56 FEET; THENCE EAST ALONG A LINE 3.50 NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT A DISTANCE OF 8.00 FEET TO THE INTERSECTION WITH THE EAST LINE OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 1.50 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS
 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER _____, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

UNITS 1-W, 1-E, 1-GW, 2-W, 2-E, 3-W, 3E IN THE 5901 SOUTH PRAIRIE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT SOUTH 2 FEET THEREOF AND EXCEPT THAT EAST 50 FEET OF SAID LOT) IN BLOCK 2 IN JAMES BOLTON SUBDIVISION OF BLOCK 1 IN WILSON HEALD AND STEBBING'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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WHICH SURVEY IS
 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER _____, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

UNITS 1W - 3W

1E - 3E

1GW

Mara S. Georges

Corporation Counsel

Attorney for Plaintiff

By: 

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Assistant Corporation Counsel
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Atty. No 90909
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