OFFICIAL

CERTIFICATE OF RELEA

Date: 02/04/08

Doc#: 0804546004 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

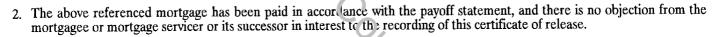
Cook County Recorder of Deeds Date: 02/14/2008 08:49 AM Pg: 1 of 2

Order Number: 2000

000636437

1. Information cor wrn ng mortgage(s) is as follows: MORTGAGE DATED SEPTEMBER 6, 2007 AND RECORDED SEPTEMBER 18, 2007 AS DOCUMENT NO. 0726111171 MADE IV ANGELO MARNELL TO SOUTH CENTRAL BANK N.A. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$110,000.00.

ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BY INSTRUMENT RECORDED AS DOCUMENT NO. 07271401/2



- 3. The person executing this certificate of release is an officer or day, appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. Cesa M.

OFFICIAL SEAL

DONNA L MCMAHON NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES:08/17/08

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Donna L. McMahon

Telephone No.: (708) 579-5066

State of Illinois

County of acknowledged before me on This Instrument was

Insurance Company.

(officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

CRTOFRLS

My commision expires on

Prepared by: Donna L. McMahon

Address:

512 W. BURLINGTON AVE., SUITE 204, LAGRANGE, ILLINOIS 60525

ANGELO MARNELL Return to: 3329 S ABERDEEN ST

CHICAGO, ILLINOIS 60608

0804546004 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 17-32-217-026-0000 Common Address: 3329 S ABERDEEN ST CHICAGO, ILLINOIS 60608

Legal Description:

LOT 108 IN HARLAND AND OTHERS ADDITION TO CHICAGO, A SUBDIVISON OF LOTS 6, 8, 9, 10, 11, 12 AND LOT 7 (EXCEPT THE WEST 172 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office