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1998-11-19 13:00:00

Cook County Recorder 23.50

LORI PRUNTY
CITY MORTGAGE SERVICES
17752 SKYPARK CIRCLE
SUITE 180
IRVINE, CA 92614-

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 9202002434 "COLE" CITY02

SELLER'S LENDER ID: 0

POOL: PSB#9

Date of Assignment: 08/31/98

Assignor: CITY NATIONAL BANK OF WEST VIRGINIA at 3601 MACCORKLE AVE., S., CHARLESTON, WV 25304

Assignee: PSB LENDING CORP. at 1950 CAMINO VIDA ROBLE, CARLSBAD, CA 92008

Executed By: ANTHONY R. COLE AND MARY E. COLE, HUSBAND AND WIFE To: THE CITY NATIONAL BANK OF CHARLESTON, WV

Mortgage Dated 07/21/98 and Recorded 8-26-98 As 98757982 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 27-24-211-028

Property Address: 7442 WEST 163RD STREET, TINLEY PARK, IL 60477

Legal: THE LAND REFERRED TO IN THIS A.T.R. IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

COUNTY OF COOK, STATE OF ILLINOIS:

LOT 488 IN BREMEN TOWNE ESTATES UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, OF PART OF THE SOUTH EAST 1/4, OF THE NORTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$45,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*Syed
P/20
M/yes*

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Page 2 Corporate Assignment of Mortgage

CITY NATIONAL BANK OF WEST VIRGINIA
On August 31, 1998

By: Judy Warren
JUDY WARREN, DIVISION MANAGER

STATE OF California
COUNTY OF Orange

ON 8/31/98, before me, LORI MC KEE, a Notary Public in and for Orange County, in the State of California, personally appeared JUDY WARREN, DIVISION MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lori McKee

LORI MC KEE

Notary Expires: 03/05/2001 #1128589



(This area for notarial seal)
Document Prepared By: LORI PRUNTY, CITY MORTGAGE SERVICES 17752 Skypark Circle, Suite 180, Irvine, CA
SMD/19980831/0006 GENERIC COOK IL BAT: 233/9202002494 KAMOR

Orange County Clerk's Office