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0804547056

Doc#: 0804547056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/14/2008 09:33 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 07.6047

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Prepared by: MUTHU KUMAR
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, FL 33409
Loan Number: 40877094
Attorney Code: 00634

07-6047
Box 254

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 10th day of December, 2007, from **AURORA LOAN SERVICES, LLC.**, whose address is C/O Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OSI**, whose address is C/O Ocwen Loan Servicing, LLC. 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COCK** County, State of **ILLINOIS**, as follows:

Mortgagor: LAWRENCE WARE
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB
Document Date: JANUARY 30, 2007 Date Recorded: FEBRUARY 14, 2007
Document/Instrument/Entry Number: 0704526017
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 20-21-414-023-0000
Property Address: 6932 SOUTH WENTWORTH AVENUE, CHICAGO, IL
Property more fully described as: **LEGAL DESCRIPTION:**

THE NORTH 1/2 OF LOT 4 IN BLOCK 5 IN NORMAL SCHOOL SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 10th day of December, 2007.
AURORA LOAN SERVICES, LLC.
By Its Attorney-in-Fact, Ocwen Federal Bank FSB
By Successor In Interest Ocwen Loan Servicing, LLC.
P.O.A. Recorded on: **SEPTEMBER 08, 1999**
Instrument: **99020233**

BY: _____


NAME: Denise A. Marvel
TITLE: Servicing Officer

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 10th day of December, 2007, by Denise A. Marvel, the Servicing Officer at Ocwen Loan Servicing, LLC successor in interest to Ocwen Federal Bank, FSB Attorney-in-Fact for **AURORA LOAN SERVICES, LLC.**, on behalf of the company. He is personally known to me.

Notary Signature

NOTARY PUBLIC STATE OF FLORIDA
Deris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.