

UNOFFICIAL COPY



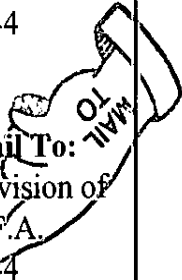
Loan #: WH5843

Prepared By: Angie Rewolinski
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

08045475

3040/D139 26 001 Page 1 of 1
1998-11-19 13:07:45
Cook County Recorder 23.50

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203



77 73 376 W 2083

98/2081

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH5843

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF Universal Savings Bank, F.A.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
HENRY L. GRECH AND JOSEPHINE GRECH, HUSBAND AND WIFE

And dated **NOVEMBER 13, 1998 TO ACCURATE MORTGAGE EXPRESS**

a corporation organized under the laws of the State of Illinois and whose principal place of business is
**6547 W. CERMAK RD
BERWYN, IL 60402**

08045474

and recorded as Document No. _____, by the COOK County Recorded of Deeds, State of Illinois described hereinafter as follows:

LOT 9 IN BLOCK 8 IN W.F. KAISER AND COMPANY'S ARCADIA PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 16-20-126-029-0000 COMMONLY KNOWN AS 1520 LOMBARD, BERWYN, IL 60402 Together with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said **Real Estate Mortgage**.

STATE OF ILLINOIS
COUNTY OF COOK

ACCURATE MORTGAGE EXPRESS

On 11/13/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared KAYE M. STAHR, POA FOR JOSEPH C. CALZARETTA, PRESIDENT executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

BY: KAYE M. STAHR
POA FOR JOSEPH C. CALZARETTA
TTS: PRESIDENT

JEAN M. REHSE MILWAUKEE COUNTY
MY COMMISSION EXPIRES 7/21/02

