

**Release of
Mortgage**

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Doc#: 0804550002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2008 09:52 AM Pg: 1 of 2

Prepared By:
Valentine Moradzadeh
Northbrook Bank & Trust
245 Waukegan Road
Northfield, IL 60093

Mail To:
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60093

RELEASE OF MORTGAGE

| MORTGAGOR | | BORROWER | | |
|---|--------------------------------|---|---------------|--------------|
| Robert Bollhoffer | | Robert Bollhoffer | | |
| ADDRESS | | ADDRESS | | |
| 2728 North Hampden Court #1810 Chicago, IL 60614 | | 2728 North Hampden Court #1810 Chicago, IL 60614 | | |
| OFFICER INITIALS | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING AGREEMENT DATE | MATURITY DATE | LOAN NUMBER |
| KET | \$123,000.00 | 04/16/2004 | 05/01/2014 | 7800003590-1 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 5th day of May, 2004 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No. 0412601273 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 14-28-308-022-1171

Address of Premises: 2728 North Hampden Court #1810
Chicago, IL 60614

2P

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MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 10th day of January, 2008

By: Kenneth E. Tremaine
Kenneth E. Tremaine
Its: Senior Vice President

Attest: Betty L. Wilk
Betty L. Wilk
Its: Vice President

STATE OF ILLINOIS)

ss

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth E. Tremaine, known to me to be the Senior Vice President of Northview Bank and Trust a branch of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 10th day of January, 2007

Commission expires: 11/29/2010



[Signature]
Notary Public

SCHEDULE A

Legal Description:

UNIT 1810, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE HAMPDEN GREEN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25137767. AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.