UNOFFICIAL COPY

PREPARED BY AND WHEN RECORDED MAIL TO:

ALL American Bank 9380 W. Ballard Road Des Plaines, IL 60016



Doc#: 0804556008 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2008 09:35 AM Pg: 1 of 3

RELEASE OF ASSIGNMENT OF LEASES and RENTS

KNOW ALL MEN BY THESE PRESENTS, That ALL American Bank ("Lender"), having an address at 9380 W. Ballard Road, Des Plaines, Illinois 60016, for and in consideration of the payment of a portion of the indebtedness secured by the Assignment of Leases and Rents herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MITCHELL SHANKS, 22 Individual ("Borrower"), having an address at 5529 West Dakin, Chicago, IL 60641, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Leases and Rents, dated December 14, 2507, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as document No. 0735450086, on December 20, 2007, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

See attached "Schedule A" made a part hereof and incorporated herein.

IN WITNESS WHEREOF, Lender has executed this Release this //tlay of the second of the

ALL AMERICAN BANK, an Illinois chartered bank

Ioma Prion A. M.

Its: Vice President

0804556008 Page: 2 of 3

UNOFFICIAL COPY

LLINOIS	_)	
1001/		SS
	LLINDIS COOK	, , , , , , , , , , , , , , , , , , ,

I, the undersigned, a notary public, in and for the county and state aforesaid, DO HEREBY CERTIFY, that **BRIAN A. MCLAUGHLIN**, personally known to me to be the **Vice President** of ALL AMERICAN BANK, an Illinois chartered bank, and personally known to me to be the same person whose name is subscribed to within the Document, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and deed, for the uses and purposes therein set forth

Given under my hand and official seal this 11 day of February, 2008.

Notary Public

My Commission Expires: MAY 18

SEAL

OFFICIAL SEAL
AMY L MAKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/18/10

0804556008 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE A

LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN BRITTON LAND COMPANY'S SUBDIVISION OF THE NORTH 15.98 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ddress:

Och Colling Clark's Office Common Address: 5523 W. Dakin, Chicago, Illinois 60641

PIN: