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1998-11-19 13:37:58

Cook County Recorder

23.50

08045791

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the transfers de la company de la comp
all the rights, title and interest of the undersigned in and to a certain Note dated September 18th, 1998, executed by INDRAJEET D. MODY, A Single Man
in face amount \$ 124,500.00 secured by a Mortgage dated 9/18/98
and recorded in COOK County on 9-25-98 as Document No. 98862012
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONILY KNOWN AS: 6234 N. LOWELL AVE. CHICAGO, ILLINOIS 60646
COMMONLY KNOWN AS: 6234 N. LOWELL AVE. CHICAGO, ILLINOIS 60646
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 25th day of September 1998.
CASBANC MORTGAGE, INC.
BY:
Charles Rudy, Chief Operating Officer
STATE OF ILLINOIS
COUNTY OF DUPAGE) Q8-11314
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Charles Rudy, personally known to me to be the Chief Operating Officer of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Chief Operating Officer, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of September 1998
Commission expires: 6-7-99
Notary Public Notary Public Notary Public State of Illinois My Commission Expires June 7, 1999

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 6 IN BLOCK 8 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, (NORTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT NUMBER 8548903, IN COOK COUNTY, ILLINOIS. 209-009
COOK COUNTY Clerks Office