

UNOFFICIAL COPY 08045806

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1998-11-19 13:41:16
Cook County Recorder



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
RESOURCE BANCSHARES MORTGAGE GROUP, INC
all the rights, title and interest of the undersigned in and to a certain Note dated September 18th, 1998,
executed by NOEL KOCHO, A Single Woman
in face amount \$ 99,500.00 secured by a Mortgage dated 9/18/98
and recorded in COOK County on 9-25-98 as Document No. 98861978
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2838 W. TOUHY AVE. #4 CHICAGO, ILLINOIS 60645

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 25th day of September 1998

CASBANC MORTGAGE, INC

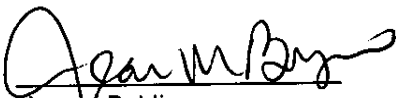
BY: 
Charles Rudy, Chief Operating Officer

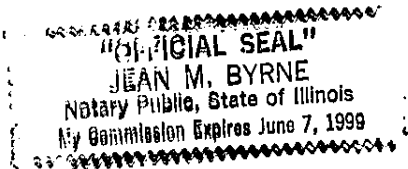
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Charles Rudy, personally known to me to be the Chief Operating Officer of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Chief Operating Officer, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of September 1998

Commission expires: 6-7-99


Notary Public



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LEGAL DESCRIPTION

UNIT NO. 4 IN CHESTERFIELD ON TOUHY CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21576982, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-25-325-008-1004

Property of Cook County Clerk's Office

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