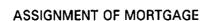
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Cook County Recorder

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, ID 60521



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated August 10th, 1998, ,
executed by GERARD P. WEBER and BARBARA WEBER. His Wife
in face amount \$107.362.00 Secured by a Mortgage dated 8/10/98
in face amount \$ 107.362.00 secured by a Mortgage dated 8/10/98 and recorded in COOK Courty on 8-28-78 as Document No. 98771816
securing the following real estate, to wit:
LEGAL DESCRIPTION AND AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1410 S. CUYLER AVE. BERWYN, ILLINOIS 60402
COMMONET KNOWN AS.
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 17th day of August , 1998
CASEANO MORT GAGE TINC
BY: 0000
Vida Zinkus, Vice President
STATE OF ILLINOIS )
COUNTY OF DUPAGE ) 98 10325
COUNTY OF DUPAGE ) 48
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida
Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 17th day of August , 1998 .
Commission expires 7-99
MARAGARANA MARANA MARAN
OA A IFAN M BYRNE
Notary Public, State of Illinois
Notary Public My Commission Expires June 7, 1999
//

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 5 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARCADIA PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droberty Of Cook County Clark's Office 16-20-115-025