

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



Doc#: 0804503177 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2008 04:18 PM Pg: 1 of 3

When Recorded Return To:
FABIO ORTEGA
2921 W BRYN MAWR AVE
CHICAGO, IL 60659



SATISFACTION

GMAC MORTGAGE, LLC #0601887483 "ORTEGA" Lender ID:20008/304841838 Cook, Illinois PIF: 01/21/2008
MERS #: 10003750600887483/ MERS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by FABIO ORTEGA AND MARIA E. ORTEGA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 12/16/2003 Recorded: 01/27/2004 in Book/Reel/Liter: N/A Page/Folio: N/A as Instrument No.: 0402714016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

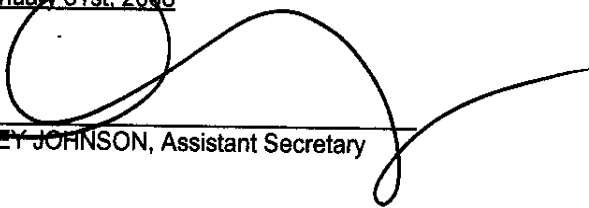
Assessor's/Tax ID No. 13-12-103-085-0000

Property Address: 2921 W BRYN MAWR AVE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On January 31st, 2008

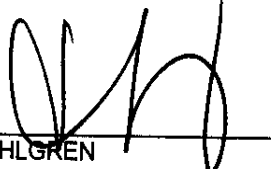
By: 
ASHLEY JOHNSON, Assistant Secretary

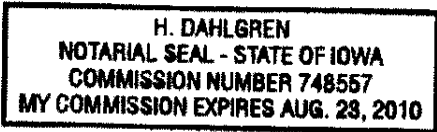


STATE OF Iowa
COUNTY OF Black Hawk

On January 31st, 2008, before me, H DAHLGREN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared ASHLEY JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


H DAHLGREN
Notary Expires: 08/23/2010 #748557



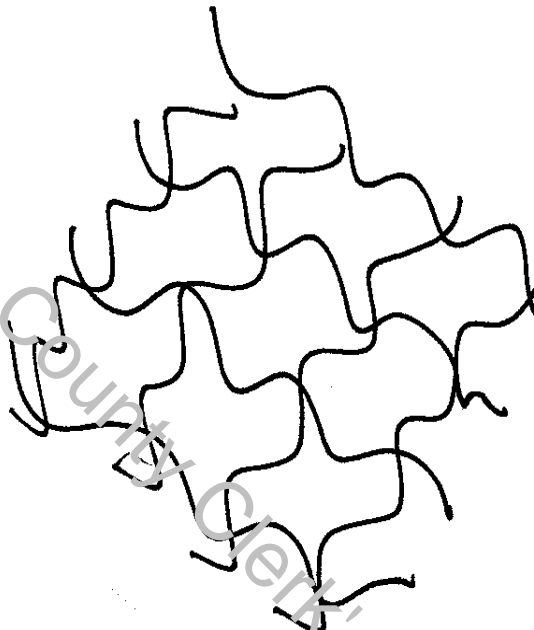
Prepared By:



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Nathaniel Thorpe, GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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LEGAL DESCRIPTION:

THE EAST 10 FEET OF LOT 1091 ALL OF 1092 AND THE WEST 10 FEET OF LOT 1093 IN WILLIAM H. BRITIGAN'S BUDLONG WOOD GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF SANITARY DISTRICT OF CHICAGO, (EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE) IN COOK COUNTY, ILLINOIS

LOAN# 0600887483
PAYOFF DATE JAN/21/08
ST: IL

Property of Cook County Clerk's Office