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Prepared By: Jai Kumar
US Recordings
2925 Country Dr.
St. Paul, Minnesota USA 55117

Doc#: 0804504000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2008 08:21 AM Pg: 1 of 1

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: February 5, 2008

Loan#: 3000284139
Invoice#: E0968702
Package#: 75011764
Document#: 136615

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by SANDRA L PIERCE L'NCH, A SINGLE PERSON currently residing at 9439 CRAWFORD AVE, EVANSTON, Illinois 60203, to US Bank National Association ND MORTGAGEE, Dated July 9, 2004 and filed for record July 28, 2004, as Document Number 0421000212 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PARCEL 1. THE NORTH 10 FEET OF LOT 54 AND ALL OF LOTS 55, 56 AND 57 IN ORCHARD'S FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 8.96 CHAINS OF THE NORTH 16.096 CHAINS OF THE WEST 9.93 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING THE NORTH 10 FEET OF LOT 54 AND ALL OF LOTS 55, 56, AND 57 IN ORCHARD'S FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 8.596 CHAINS OF THE NORTH 16.096 CHAINS OF THE WEST 9.93 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 9439 CRAWFORD AVE, EVANSTON, ILLINOIS 60203.

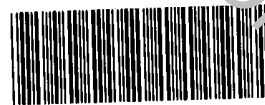
US Bank National Association ND

PIN: 10-14-108-006, 10-14-108-047

By

Grace Bowers

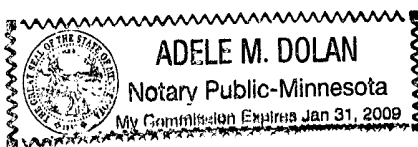
Grace Bowers, Mortgage Officer



STATE OF Minnesota)
COUNTY Ramsey) SS

6650 2/4/2008 75011764/1

The foregoing instrument was acknowledged before me this 5th day of February, 2008, by Grace Bowers the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Adele M Dolan

Adele M Dolan, Notary Public
My Commission Expires: January 31, 2009.