Doc#. 0804508240 fee: \$36.00

Att: 02/14/2008 02 52 PM/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 0656338838

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir. consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH WEISS, A MARPITD MAN AS HIS SOLE AND SEPARATE PROPERTY

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0716533136</u> Da e cf Note: <u>06/04/2007</u> Original Recording Date: <u>06/14/2007</u>

Property Address: 6800 N CALIFORNIA AVE #3K CF1C ACO, IL 60645

Legal Description:

UNIT NUMBER 3-'K' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 210 FEET (AS MEASURED ALONG T'S NORTH LINE OF WEST PRATT AVENUE) OF THAT PART OF LOT 3 LYING EAST OF THE WEST 810.5 FEET THE PEOF LYING WEST OF THE EAST 33 FEET THEREOF (TAKEN FOR A STREET) LYING SOUTH OF THE NORTH 172.4 FEET THEROF AND LYING NORTH OF THE SOUTH 40 FEET THEREOF ALL IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 41 NORTH RANGE 1.5 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION NADE BY OAK PARK NATIONAL BANK TRUST NUMBER 6700 AND RECORDED IN THE RECORDER OFFICE ON COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 19776632 AND AS AMENDED BY DOCUMENT NUMBER 19784711 AND 19967976 AND DOCUMENT NUMBER 20030732; TOGETHER WITH ITS UNDIVIDED PERCENT GE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS

Pin #: 10-36-117-015-1050

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/1//2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD

City/County of Frederick

This instrument was acknowledged before me on 02/14/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

11/01/2009

0804508240 Page: 2 of 2

UNOFFICIAL COPY



Property of Cook County Clerk's Office