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3028/0104 52 001 Page 1 of 1998-11-19 13:50:36

Cook County Recorder

25.50

RECORD & RETURN TO:

HAMILTON LOAN & REAL ESTATE

9200 W. CROSS DRIVE - SUITE 650

ITTLETON, CO 80123

---SEND ANY NOTICES TO ASSIGNEE---

NIM

POOL#/PURCHASER# 847150

SELLER#

1035004819

INVESTOR#

708599818

XRF0311-012-0001

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: OCTOBER 16, 1998

Tax Parcel #: 14-06-211-015-1001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Address:

4348 SCOTHPOINT BLVD. - SUITE 101

JACKSONVILLE FLORIDA 32216

Assignor:

MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

Address:

24700 NORTHWESTFAN HIGHWAY - 6TH FLOOR

SOUTHFIELD MICHIGAN 18075

Mortgagor / Grantor: JOSE VILLAFUERTE AND MYRIAM D VILLAFUERTE, HUSBAND AND WIFE

Property Address: 1633 WEST THOME AVENUE,

CHICAGO, ILLINOIS 60660

Date of Mortgage/Deed of Trust/Security Deed: JJN: 04, 1996

Recording date of Mortgage/Deed of Trust/Security Duer: JULY 12, 1996

County of Recording: COOK, ILLINOIS

Instrument No.:

INSTRUMENT 96534758

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the at ove named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor bereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the Wote"), said Note having an , together with interest, secured thereby, together with 38,950.00 original principal sum of \$ all moneys now owing or that may hereafter become due or owing in respect the eco, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property: SEE EXHIBIT A

THIS ASSIGNMENT IS MADE WITHOUT REPRESENTATION, RECOURSE OR WARRANTY.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above TOPP COPP MCA MORTGAGE CORPORATION, A MICHIGAN

written.

By:

TARI HAMILTON

CORPORATION

VICE PRESIDENT

Attest:

AP95 - 10/95

Page 1 of 2

UNOFFICIAL COP \$045092 Page 2 of 3

ACKNOWLEDGEMENT

State of COLORADO

JEFFERSON

County ss:

The foregoing instrument was acknowledged before me this

16TH

day of OCTOBER

, by TARI HAMILTON

as

VICE PRESIDENT

MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

02/09/02

Date Commission Expires

Notary Public

LINDA S. BARRINGER

9200 W. CROSS DRIVE - SUITE 650 LITTLETON COLORADO 80123

Notary Address

This instrument prepared by:

TARI J. HIMILTON

HAMILTON LOFN & REAL ESTATE

9200 W. CROSS DRIVE - SUITE 650 LITTLETON, CO

My Commission Expires 02/09/02

847150 1035004819 708599818 XRF0311-012-0001

EXHIBIT A

(Legal Description)

UNIT 101 IN THE 1633 THOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3 AND THE NORTH 18 FEET OF LOT 4 IN BLOCK 13 IN HIGH RIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTORER 30, 1978 AS DOCUMENT 24693568 TOGETHER WITH ITS HE ING, -UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THERE TO BELONGING, IN COOK COUNTY, ILLINOIS.