UNOFFICIAL COPY



08045093

3028/0105 52 001 Page 1 of

1998-11-19 13:51:27

Cook County Recorder

25.50

RECORD & RETURN TO:

HAMILTON LOAN & REAL ESTATE

9200 W. CROSS DRIVE - SUITE 650

LITTLETON, CO 80123

--- SEND ANY NOTICES TO ASSIGNEE ---

MIN #

POOL#/PURCHASER# 847400

SELLER#

1163003567

INVESTOR#

708594980

XRF0311-012-0003

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: OCTOBER 16, 1998

Tax Parcel #: 12-32-202-029

MITANTIC MORTGAGE & INVESTMENT CORPORATION

Address:

4348 SCOTHPOINT BLVD. - SUITE 101

JACKSONVILLE FLORIDA 32216

Assignor:

MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

Address:

24700 NORTHWESTEIN HIGHWAY - 6TH FLOOR

SOUTHFIELD MICHIGAN 18075

Mortgagor / Grantor: ALEJANDRINA CRUZ MARRIED WOMAN, MARRIED TO ESTEBAN CRUZ, AND

SALVADOR TAPIA A SINGLE PERSON NEVER MARRIED

Property Address: 10420 WEST LYNDALE AVENUE

MICHIGAN MINIME

NORTHLAKE, ILLINOIS 60164

Date of Mortgage/Deed of Trust/Security Deed: A'RIL 23, 1996

Recording date of Mortgage/Deed of Trust/Security Deed: MAY 24, 1996

County of Recording: COOK, ILLINOIS

Instrument No.:

INSTRUMENT 96397418

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the shove named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor noreby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the 'Note"), said Note having an , together with interest, secured thereby, together with 139,500.00 original principal sum of \$ all moneys now owing or that may hereafter become due or owing in respect the recognition and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property: SEE EXHIBIT A

THIS ASSIGNMENT IS MADE WITHOUT REPRESENTATION, RECOURSE OR WARRANTY.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

PEO. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above MCA MORTGAGE CORPORATION, A MICHIGAN written.

Attest:

By:

TARI HAMILTON

CORPORATION

VICE PRESIDENT

Page 1 of 2

AP95 - 10/95

UNOFFICIAL COPY 08045093 Page 2 of 3

ACKNOWLEDGEMENT

State of COLORADO

JEFFERSON

County ss:

The foregoing instrument was acknowledged before me this

16TH

day of OCTOBER

1998 , by TARI HAMILTON

....

as

VICE PRESIDENT

of MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WITEREOF, I hereunto set my hand and official seal.

02/09/02

Date Commission Expires

Notary Public

LINDA S. BARRINGER

9200 W. CROSS DRIVE - SUITE 650 LITTLETON COLORADO 80123

Notary Address

This instrument prepared by:

TARI J. HIMILTON

My Commission Expires 02/09/02

HAMILTON LOAN & REAL ESTATE

9200 W. CROSS DRIVE - SUITE 650 LITTLETON, CO 80123

UNOFFICIAL COPY

08045093 Page 3 of 3

847400 1163003567 708594980 XRF0311-012-0003

EXHIBIT A

(Legal Description)

THE EAST 45 FELT OF THE SOUTH 184.35 FEET OF THE NORTH 853.4 FEET OF THE WEST 90 FEET OF THE EAST of THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. UNDEA COLUMNIA CICARAS OFFICE

PIN: 12-32-202-029 (AFFECTS UNDERLYING LAND)