

# UNOFFICIAL COPY



Doc#: 0804510194 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2008 03:43 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

American Home Mortgage Acceptance, Inc.  
PLAINTIFF

Vs.

Leon Falcon a/k/a Leon G. Falcon; Yolanda Falcon;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No.

**08CH 05481**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 2008, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Leon Falcon a/k/a Leon G. Falcon  
Yolanda Falcon
- (iv) The legal description is:

LOT 39 IN MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT,  
BEING A SUBDIVISION IN THE WEST HALF OF SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED SEPTEMBER 25, 1951 AS DOCUMENT NUMBER 15177635, IN  
COOK COUNTY, ILLINOIS.

**EXCEL**

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**TAX PARCEL NUMBER:** 12-28-308-005

(v) The common address or location of the property is:

2720 Louis Street  
Franklin Park, IL 60131

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Leon Falcon a/k/a Leon G. Falcon  
Yolanda Falcon

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home  
Mortgage Acceptance, Inc.

c) Date of mortgage: 1/31/2005

d) Date and place of recording:

2/17/2005  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0504814031

SIGNATURE: \_\_\_\_\_

Attorney of Record

**Jeffrey Dovitz**  
**ARDC #6288119**

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

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14-08-03690

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**