UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** THE OR REGISTRAR **OF** TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0804510114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/14/2008 12:54 PM Pg: 1 of 2

Loan No. 1991279091

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, these hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto XIAOFEI WANG AND YANHUA ZIANG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2007, and recorded on Feb uary 28, 2007, in Volume/Book Page Document 0705955185 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-12-424-013-0000

LOT 15 IN BLOCK 3 IN EVANSTON CENTER SECOND ADDITION IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER'D' AN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2110 WESLEY AVENUE, EVANSTON, IL, 60201

Witness my hand and seal 01/24/08.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela T. Gayden

Vice President

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IL00.DOC 08/06/07



0804510114 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Giver under my hand and official seal 01/24/08.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Prepared by: NATALIE DAV

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71/03 Min: 100162500022318375

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991229091

OF COOK COUNTY CLOPK'S OFFICE

