UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE OF WHOSE THE OR **DEED OF TRUST WAS**

REGISTRAR TITLES IN **OFFICE MORTGAGE**

Loan No. 196234.40:

Doc#: 0804515084 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2008 02:08 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, Joss hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JULIUS B TABANG AND LILIANA TABANG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 19, 2007, and recorded on February 14, 2007, in Volume/Book Page Document 0704541077 in the Recorder's Office of COOK COUNTY County, on the orenises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-09-213-009

LOT 50 IN CAMBRIDGE COUNTRYSIDE UNIT NO. 1, BEINC A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST C. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 439 TRINITY CT, BUFFALO GROVE, IL, 60089

Witness my hand and seal 01/18/08.

GÉ ELECTRONIC REGISTRATION SYSTEMS, INC.

≾MITH

Vice President

IL00.DOC 08/06/07

0804515084 Page: 2 of 2

UNOFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/08.

KAREN LITTLET ON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: WENCY QUINTO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min: 100073000813675188

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1962342057

County of: COOK COUNTY



