

# UNOFFICIAL COPY



Doc#: 0804515108 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2008 02:37 PM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 1617108129

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TRINEO HERNANDEZ AND MIGUEL HERNANDEZ it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 2005, and recorded on October 7, 2005, in Volume/Book Page Document 0528035143 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-19-205-006-0000

THE SOUTH 125 FEET OF LOT 2 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT #2, OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 03-19-205-006-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 409 W PALATINE RD, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 01/14/08.

JPMORGAN CHASE BANK, N.A.

\_\_\_\_\_  
DONNA ACREE  
Vice President



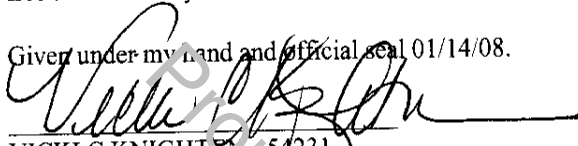
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# UNOFFICIAL COPY

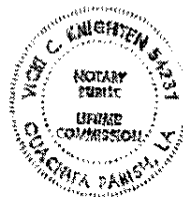
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/14/08.



VICKI C KNIGHTEN 54231  
Notary Public  
Lifetime Commission



Prepared by: VICTOR BANAWA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617108129  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 01/11/08  
Investor Loan No: 1699748070

Property of Cook County Clerk's Office