UNOFFICIAL CO

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0804517040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2008 09:39 AM Pg: 1 of 2

Loan No. 5701013514

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness sec ared by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto DEBORAH L HARRIS, its/his/hers/their, heirs, legal representatives and assigns all right, ut., interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of september 22, 1995, and recorded on October 23, 1995, in Volume/Book Page Document 95-722022 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 32-11-109-040

LOT 282 IN BROOKWOOD POINT UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 710 EAST 194TH STREET, GLENWOOD, IL, 60425

Witness my hand and seal 01/18/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

TOCARA SMITH

Vice President

IL00.DOC 08/06/07

0804517040 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/08.

KAREN LITTLFTON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: ARVIN INGUA

Record & Return to:

Chase Home Finance LLC

Reconveyance Services

780 Kansas Lane Suite A

PO Box 4025

Monroe, LA 71203

Min-

MERS Phone, if applicable: 1-888-679-6377

Loan No: 5701013514

County of: COOK COUNTY

Investor No: 516

Coot County Clark's Office Outbound Date: 01/14/08

