

UNOFFICIAL COPY



Doc#: 0804517041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2008 09:39 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1860192596

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JON EGGERS AND MICHELE EGGERS, is/s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 20, 2007, and recorded on August 2, 2007, in Volume/Book Page Document 0721426096 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-20-418-008-0000

LOT 5 IN BLOCK 4 IN MINNECI HICKORY MEADOWS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 6, 1956 AS DOCUMENT NO. 1654817.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 807 EAST MARION STREET, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 01/18/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

TOCARA SMITH
Vice President



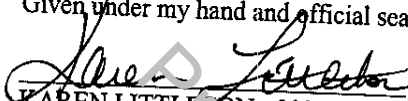
Handwritten initials/signature

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/08.


KAREN LITTLETON - 80247

Notary Public
LIFETIME COMMISSION



Prepared by: ANNA CINCO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71207
Min: 10019636800/1256869
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860192596
County of: COOK COUNTY
Investor No: 529
Outbound Date: 01/14/08
Investor Loan No: 471830623

Property of Cook County Clerk's Office