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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179





Doc#: 0804518011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2008 10:27 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - CLIFINT 156 #:0695124636 "MARTINEZ" Lender ID:H46/002/6433377 Cook, Illinois PIF: 01/16/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by PEDRO MARTINEZ MARRIED TO JOY PARIS, originally to LONG BEACH MOPTCAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/14/2005 Recorded: 04/26/2005 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511641037, does hereby acknowledge that it has received full payment and patisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-02-207-008

Property Address: 8720 S ROBERTS RD, HICKORY HILLS, IL CO.457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY CAS OFFICE On January 23rd, 2008

Jocelyn Tate, Lifen Release Assistant Secretary

STATE OF Florida **COUNTY OF Duval** 

On January 23rd, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*VK1\*VK1WAMT\*01/23/2008 11:15:04 AM\* WAMU03WAMU00000000000000004454787\* ILCOOK\* 0695124636 ILSTATE\_MORT\_REL \*AC\*ACWAMT\*

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### EXHIBIT "A"

## LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 8720-3 NORTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEP. THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFOP SAID; THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET; THENCE SOUTHEASTERLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHEAST CORNER; THENCE NORTH ON THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWSNHIP 37 NORTH, MANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 18, 2005 AS DOCUMENT NO. 050/719011, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

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THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. PS-20 AND PS-21 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

COMMONLY KNOWN AS: 8720 ROBERTS ROAD, UNIT 3N, FICKORY HILLS, IL. Clart's Office

P.I.N.: 23-02-207-008 (AFFECTS THE UNDERLYING LAND)