

UNOFFICIAL COPY

08045193

3016 0057 03 001 Page 1 of 3
1998-11-19 10:35:59
Cook County Recorder 25.50



08045193

When Recorded Mail To:
Court Explorers, Inc.
300 Rector Place
New York, NY 10280

OC98695

LOAN NO. 90987/3 112240'

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORD CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITYSCAPE MORTGAGE CORPORATION 565 TAXTER RD ELMSFORD NY 10523-2300
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
8-22-95 executed by

RONALD VILA AN UNMARRIED PERSON
property address: 6518 S. Union St.
Chicago, IL

to EQ FINANCIAL, INC.

and whose address is 117 N. JEFFERSON, CHICAGO, ILLINOIS 60661

recorded on 9/12/95
as Document No. 95610393
County Records, State of

In Book/Volume No.

page(s)

COOK

ILLINOIS, on real estate legally described as follows:
THE NORTH 16 2/3 FEET OF LOT 51 AND THE SOUTH 16 2/3 FEET OF LOT 52 IN LEOPOLD
MAYER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 15 AND OF LOTS 2, 3, AND 5 IN BLOCK
14 OF LINDEN GROVE SUBDIVISION OF PART OF THE NORTHWEST 1.4 OF SECTION 21, TOWN-
SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

p.i.n. 20-21-116-027

ALSO KNOWN AS: 6518 S UNION ST CHICAGO IL 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L

PAGE 1 OF 2

The Chattel Mortgage
Reporter, Inc.
300 W. Washington St. #808
Chicago, IL 60606

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LOAN NO.

DATED:

Rich S. Co.

Witness:

Witness:

Lawrence A. Lockett

LAWRENCE A. LUCKETT, PRESIDENT
EQ Financial, Inc.

STATE OF Illinois
COUNTY OF Cook

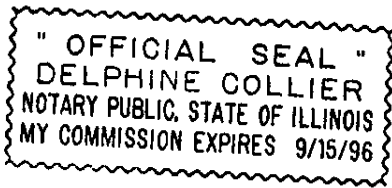
) ss:

On 9-7-95
before me, the undersigned, a Notary Public in and for the said
County and State, personally appeared

Lawrence A. Lockett

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier

Notary Public for the state of
My commission expires:

(Official Seal)

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EXHIBIT "A"

THE NORTH 16 2/3 FEET OF LOT 51 AND THE SOUTH 16 2/3 FEET OF LOT 52 IN LEOPOLD MAYER'S
SUBDIVISION OF THE NORTH 1/2 OF BLOCK 15 AND OF LOTS 2,3 AND 6 IN BLOCK 14 OF LINDEN
GROVE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.20-21-116-027 VOL 431

Property of Cook County Clerk's Office