## UNOFFICIAL COPY045201

3036/0065 53 001 Page 1 of 1998-11-19 10:49:11 Cook County Recorder

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Loan #: 7810077174 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: AmBanc Mortgage, Inc. 4937 West Poster Avenue Chicago, IL 60630 ( ( )

Space Above For Recorder's Use

## CORPCRATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810077174 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Home Mor'gage Corporation , 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 10, 1993 executed by Carol A. Reardon person to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principa! place of business is 4937 West Foster Chicago, IL 60630, and recorded as Document No. by the Cook County Recorder of Deeds, State of Illinois describe hereinafter as follow 945200

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 13-16-318-034

Commonly known as: 5218 West Warner Avenue, Chicago, IL 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois \950-00	AmBanc Mortyage, Inc.
COUNTY OF DuPage	(Q <sub>4</sub> )
	1 1 4.40/
On	Mistrae William
the under-signed a Notary Public in and for	By: Michael McKune
said County and, State, personally appeared	Its: President
known to me to be the President	rresident
of the corporation herein which executed the	
within instrument, that the seal affixed to said	By:
instrument was signed and sealed on behalf of	Its:
	ito.
said corporation pursuant to its by-laws or a	
resolution of its Board of Directors and that he	LACA
acknowledges said instrument to be the free	Witness:
act and deed of said corporation.	
- 1/m/ ////	
Notary Public July	
County,	
My Commission Expires:	
March 27 2000	"OFFICIAL SEAL"

MARK J. ALBIAN Notary Public, State of Illinois My Commission Expires March 27, 2000

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

08045201

LOT 6 IN THE RESUBDIVISION OF LOTS 11 TO 20 INCLUSIVE IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN GARDNER'S FOURTH ADDITION TO MONTROSE A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12 16-318-034

De to or cook county Clark's Office