

UNOFFICIAL COPY



Doc#: 0804522113 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/14/2008 04:09 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
Document Management
P.O. Box 31557
Billings, MONTANA 59017-9900

This instrument was prepared by:
Edward Jones Mortgage, LLC
2710 S Fifth Avenue
Minneapolis, MINNESOTA 55408
888-304-9242

Loan Number: 6507304066 (Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Wells Fargo Bank, N.A., its Successors and/or Assigns, whose address is:
420 Montgomery Street, San Francisco, CALIFORNIA 94104

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **October 15, 2007**,
executed by **JANET F KRUEGER AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED**
to **Edward Jones Mortgage, LLC** organized under
the laws of **Delaware** and whose principal
place of business is **2710 S Fifth Avenue, Minneapolis, MINNESOTA 55408**
upon the following described property situated in **Cook County, State of Illinois:**
(herein "Assignee"),
(herein "Assignor")

See Attached Exhibit 'A'

Parcel Identification Number: **04-35-324-006-0000**

Property Address: **605 HARLEM AVENUE, NORTHFIELD TOWNSHIP, ILLINOIS 60025**

such Mortgage having been given to secure payment of **ONE HUNDRED THOUSAND and no/100 Dollars (\$100,000.00)**
which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____, (or is No. **023445902**)
of the Records of **Cook County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **on 12/10/2007**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

Handwritten initials and signatures in the bottom right corner.

UNOFFICIAL COPY

Edward Jones Mortgage, LLC

Jackie Smith
By Jackie Smith
Its VP of Loan Documentation

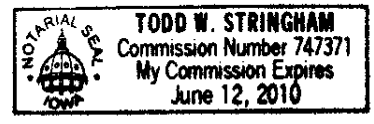
Heather Hasken
Witness
Typed Name: HEATHER HASKEN

Tanya Hermann
Witness
Typed Name: TANYA HERMANN

Commonwealth/State of IOWA
District/County/Parish of DALLAS

The foregoing instrument was acknowledged before me this 11/7/08
By Jackie Smith
, of Edward Jones Mortgage, LLC, a corporation organized under the laws of Delaware, on behalf of the said corporation.

Todd W. Stringham
My Commission Expires:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

20072633387107

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: LOT 2 IN CENTRAL PARK BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office