

UNOFFICIAL COPY



08045313

Release of Mortgage by Corporation

Loan # 7958-1453 08045313

3037/0075 50 001 Page 1 of 2

SPACE BELOW FOR RECORDER'S USE

1998-11-19 16:04:53

Cook County Recorder 23.50

After recording return to:

Michael S. Mandell, Esq.
Rooks, Pitts and Poust
10 South Wacker Drive
Chicago, IL 60606



KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto CHICAGO TITLE AND TRUST COMPANY as Trustee under Trust Agreement dated March 2, 1936 and known as Trust Number 31516 and HAROLD D. RIDER, MARY C. SEHNERT, SUSAN S. RIDER, MARY S. SMITH and JOHN H. SEHNERT of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of February A.D., 1986 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 15th day of April A.D., 1986 in Book of Records, on Page as Document No. 86143181, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

Lots 1, 2, 3 and 4 (except the West 8 feet of Lot 4 and except the East 4 feet of the West 12 feet of the South 50 feet of said Lot 4) in Block 5 in the Subdivision by Hitt, Runyan and Archer of 39 acres on the East side of the East 1/2 of the South East 1/4 of Section 40, R. 13

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 18th day of November A.D., 1998.

COMMUNITY INVESTMENT CORPORATION

BY: John Pritscher
TITLE: PRESIDENT
ATTEST: Sherry L. Shannon
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, LOLITA AVERY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of November, 1998.



Lolita Avery
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606

1888-11-22 REC'D