## UNOFFICIAL COPY

Release of Mortgage by Corporation

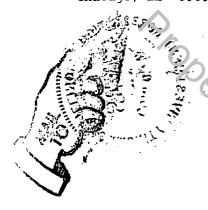
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SPACE BELOW FOR RECORDER'S USE 998-11-19 16:04:53

Cook County Recorder

After recording return to:

Michael S. Mandell, Esq. Rooks, Pitts and Poust 10 South Wacker Drive Chicago, IL 60606



## KNOW ALL MEN BY THESE PRESENTS.

Top Coop C

THAT the COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment or the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto CHICAGO TITLE AND TRUST COMPANY as Trustee under Trust Agreement dated March 2, 1936 and known as Trust Number 31516 and HAROLD D. RIDER, MARY C. SEHNERT, SUSAN S. PLPER, MARY S. SMITH and JOHN H. SEHNERT of the County of COOK, State of ILLINOIS, all tie tight, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of February A.D., 1986 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 15th day of April A.D., 1986 in Book of Records, on Page as Document No. 86143181, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

Lots 1, 2, 3 and 4 (except the West 8 feet of Lot 4 and except the East 4 feet of the West 12 feet of the South 50 feet of said Lot 4) in Block 5 in the Subdivision by Hitt, Runyan and Archer of 39 acres on the East side of the East 1/2 of the South East 1/4 of Section 40, R. 13

-CONTINUED ON REVERSE SIDE-

53.50

Cook County Recorder

£5:00:91 61-11-8661

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 18th day of November A.D., 1998.

COMMUNITY INVESTMENT CORPORATION

Opon Open STATE OF ILLINIOS)

) SS

COUNTY OF COOK)

I, LOLITA AVERY, a notary public in and for said County, in the State aforsaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to be to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

3-004 Co

GIVEN under my hand and notarial seal this 18th day of November, 1998.

"OFFICIAL SEAL" LOLITA AVERY

Notary Public, State of Illinois My Commission Expires Sept. 25, 2002

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606