

# UNOFFICIAL COPY

## PARTIAL RELEASE (ILLINOIS)



Doc#: 0804533003 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2008 08:26 AM Pg: 1 of 1

①

8360052J / CTI

KNOW ALL MEN BY THESE PRESENTS, that Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the sum of TEN Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Harris N.A., not personally but as Trustee under that certain trust agreement dated September 29, 1998 and known as Harris N.A. Trust Number L-718, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 21st day of September, 2006 recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 0628933108 and 0628933109, to a portion of the premises therein described as follows, to wit:

**LOT 9 IN PARK AVENUE ESTATES SUBDIVISION, BEING A SUBDIVISION OF CERTAIN LOTS IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PERMANENT INDEX NUMBER:** 02-09-105-016-000, 02-09-105-017-0000, 02-09-105-018-0000, 02-09-105-019-0000 (affects underlying land)  
**COMMON ADDRESS:** 1305 N. Deer Avenue, Palatine, IL 60067

Situated in the VILLAGE of PALATINE, County of COOK, and State of ILLINOIS, together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Construction Mortgage and Assignment of Rents, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Construction Mortgage and Assignment of Rents and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 02-09-105-016-000, 02-09-105-017-0000, 02-09-105-018-0000, 02-09-105-019-0000 (affects underlying land)

Witness our hands and seals, 9th day of January, 2008.

STATE OF ILLINOIS, COUNTY OF COOK

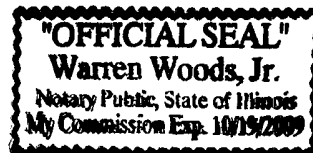
The foregoing instrument was signed before me, this 9th day of January, 2008 by MAUREEN OLKER, ASST. VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set forth.

MAUREEN OLKER, ASST. VICE PRESIDENT

WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:

George A. Amend, Inc  
1800 Johns Dr  
Glenview, IL 60025



This instrument was prepared by: Barbara A. Graver, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

**BOX 333-CT**