

UNOFFICIAL COPY

PARTIAL
RELEASE
(ILLINOIS)



Doc#: 0804533006 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2008 08:26 AM Pg: 1 of 1

(4) all
83-60 052 JCI

KNOW ALL MEN BY THESE PRESENTS, that **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois for and in consideration of the payment of the sum of **TEN Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, do hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto **Harris N.A., not personally but as Trustee under that certain trust agreement dated September 29, 1998 and known as Harris N.A. Trust Number L-718,** of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 11th day of **May, 2007** recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. **0716535177 and 0716535178,** to a portion of the premises therein described as follows, to wit:

LOT 19 IN PARK AVENUE ESTATES SUBDIVISION, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-104-020-0000, 02-09-104-021-0000, 02-09-104-022-0000
COMMON ADDRESS: 1314 N. Deer Avenue, Palatine, Illinois, 60067

Situated in the **VILLAGE of PALATINE,** County of **COOK,** and State of **ILLINOIS,** together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said **Mortgage and Assignment of Rents** upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Mortgage and Assignment of Rents** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Mortgage and Assignment of Rents** and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): **02-09-104-020-0000, 02-09-104-021-0000, 02-09-104-022-0000**

Witness our hands and seals, **22nd day of January, 2008**

STATE OF ILLINOIS, COUNTY OF COOK

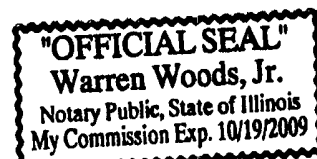
The foregoing instrument was signed before me, this **22nd day of January, 2008** by **MAUREEN OLKER, ASST. VICE PRESIDENT** of Harris N.A., as for the uses and purposes therein set forth.

MAUREEN OLKER, ASST. VICE PRESIDENT

WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:

George A Amend, Inc
1800 Johns Dr
Glenview, IL 60025



This instrument was prepared by: Barbara A. Graver, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

BOX 333-CP