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This Document Prepared by and After Recording Return to:

John D. Neumann, Esq. Jones Day 77 West Wacker Drive Suite 3500 Chicago, Illinois 60601-1692



Doc#: 0804533228 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/14/2008 01:31 PM Pg: 1 of 6





RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That AMCORE BANK, N.A., a national banking association, ("Mortgagee") for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, the cancellation of the note thereby secured, and the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto PRAIRIE MATERIAL SALES, INC., an Illinois corporation, its successors and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing, dated June 27, 2002, and recorded on July 2, 2002, as Document No. 0020729722 and recorded August 9, 2002 as Document No. 0020874041, as modified by Modification of Loan Documents, dated December 4, 2003, and recorded December 18, 2003, as Document No. 0335242007, to the premises therein described, situated in Cook County, Illinois, as more fully described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC



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Mortgage as of the \\\ \day of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ne undersigned has executed this Release of, 2008.
	,
	MCORE BANK, N.A., a national banking sociation
It:	ame: BILJANA KOVACENC
COUNTY OF COOK)) SS:)
I, ANNETTE M CRAVE, a Notary Public in and for the State and County aforesaid, do hereby certify that BILTANA KOUACEVIC, as OFFICER-BRAVEN MANAGER OF AN CORE BANK, N.A., a national banking association, (the "Corporation") who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such of FICER-BRAVEN MAN. to said Corporation, appeared before me this day in person and acknowledged that he with due authority signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes therein set for the case of Said Corporation for the uses and purposes the case of Said Corporation for the uses and purposes the case of Said Corporation for the use of Said Corporation for the use of Said Corporation for th	
My commission expires: $\frac{3}{29}/2010$	Notary Public OFFICIAL SEAL ANNETTE M CRANE Notary Public - State of Illinois My Commission Expires Mar 29, 2010

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EXHIBIT A

LEGAL DESCRIPTION

SEE ATTACHED

Droporty Ox Property Address:

900 Old 5, 0062 04-22-400-007-0000 04-22-400-008-0000

Permanent Index No.:

Clart's Office

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

YARD 21

THE SOUTH 447 30 FEET OF THE NORTH 794.76 FEET OF THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN (AS M EASURED ON THE EAST LINE THEREOF) LYING EAST OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS

THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, LANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 794.76 FEET, AS MEASURED ON THE EAST LINE THEREOF) LYING EAST OF THE CH CAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD, IN COOK COUNTY, ILLINGIS.

PIN:

04-22-400-007-0000 and 04-22-400-008-0000

Address:

2900 Old Willow Road

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YARD 24

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNLIG AT THE INTERSECTION OF THE NORTH LINE OF SAID QUARTER SECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF THE MINNEAPOLIS, ST. PAUL AND SALLT STE. MARIE RAILWAY COMPANY (SAID POINT BEING 214.3 FEET EAST OF SUP NORTHWEST CORNER OF SAID QUARTER SECTION); THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER SECTION, 890.6 FEET TO THE CENTER LINE OF BUT (T.RFIELD ROAD; THENCE SOUTH 17 DEGREES 48 MINUTES EAST ALONG THE CENTER OF SAID ROAD, 469.5 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE ELGIN. JOLIET AND EASTERN RAILWAY COMPANY, THENCE WESTERLY ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE-OF SAID ELGIN, JOLIET AND EASTERN RAIL WAY COMPANY, 703.7 FEET TO THE EASTERLY RIGHT-OF-WAY OF SAID MINNEAFOLIS, ST. PAUL AND SAULT STE. MARIE RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID MINNEAPOLIS, ST. PAUL AND SAULT STE. MARIE RAILWAY COMPANY, 712.5 FEET TO THE PLACE OF BEGINNING (EXCEPT THE SOUTHERLY 25.00 FEET THEREOF (AS MEASURE) PERPENDICULARLY) AND ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE MINNEAPOLIS, ST. PAUL AND SAULT STE. MARIE RAILWAY COMPANY LYING 25 30 FEET (AS MEASURED PERPENDICULARLY) NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILWAY; THENCE NOT THWESTERLY ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE OF SAID MINNEAPOLIS, ST. PAUL AND SAULT STE. MARIE RAILWAY COMPANY, 101.40 FEET; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 146 DEGREES 50 MINUTES 47 SECONDS (MEASURED COUNTER CLOCKWISE THEREFROM), 63.13 FEET; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE OF 148 DEGREES 08 MINUTES 13 SECCINDS (MEASURED CLOCKWISE THEREFROM), 117.59 FEET; THENCE SOUTHEAS YER Z.Y. ALONG A LINE FORMING AND ANGLE OF 146 DEGREES 00 MINUTES 15 SECONDS (MEASURED COUNTER CLOCKWISE THEREFROM), 21.83 FEET TO A POINT ON A LINE LYING 25.00 FEET (AS MEASURED PERPENDICULARLY) NORTHERLY OF AND PARALLEL WITH THE NORTHERLY RIGHT OF WAY LINE OF SAID ELGIN, JOLIET AND EASTERN RAILWAY COMPANY; THENCE SOUTHWESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, 248.46 FEET, MORE OR LESS, TO THE POINT OF BEGINNING), IN LAKE COUNTY, ILLINOIS.

PIN:

11-32-300-073-0000

Address:

26452 N. Butterfield Road

Vernon Hills, IL

YARD 35

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, Parcel 1: TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 600 FFET THEREOF) TOGETHER WITH THAT PART OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, . RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 600 FEET THEREOF AND EXCEPT THAT PART LYING EAST OF A LINE 333 FEET WEST OF, AS MEASURED ALONG THE SOUTHERLY LINE OF SAID CHICAGO AND NORTHWESTERN RAILROAD, AND PARALLEL WITH THE EAST LINE OF SAID SECTION 23) EXCEPT FROM THE ABOVE DESCRIBED PREMISES TAKEN AS A TRACT, THE EASTERLY 50 FEET (AS MEASURED ALONG THE SOUTHERLY LINE) THEREOF, AND EXCEPT THE SOUTH 33 FEET THEREOF, HERETOFORE DEDICATED

THE EAST 120.0 FEET OF THE WEST 600.0 FELT OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23 AND THE EAST 120.0 FEET OF THE WEST 600.0 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23 (LYING SOUTH OF THE SOUTHERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD) ALL IN TOWN HIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 33.0 FEET THEREOF, HERETOFORE DEDICATED FOR A PUBLIC STREET BY COCUMENT NO. 26866158, IN COOK COUNTY, ILLINOIS.

FOR A PUBLIC STREET BY DOCUMENT NO. 26866158, ALL IN COOK COUNTY,

PIN:

ILLINOIS.

02-23-221-005-0000, 02-23-221-007-0000, 02-23-401-012-0000,

and 02-23-401-055-0000

Address:

3650 Burdnick

Rolling Meadows, IL