# เอา-เายนุ ผ UNOFFICIAL COPY

#### TRUSTEE'S DEED

THE GRANTOR, THE STEPHANIE FARON AND STANLEY FARON DECLARATION OF LIVING TRUST DATED 1/5/2006 of,

State of Illinois for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, and other good and consideration valuable CONVEYS AND WARRANTS to CHRISTOPHER BRENT



0804534099 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/14/2008 11:35 AM Pg: + of

CHRIS BREID

- COMMON BUT AS JOINT ZENANTS
- NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON
- S JOINT TENANTS AND NOTAS TEMANTS IN COMMON BUT AS TENANTS BY THE PATTRETY

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Number: 17-17-101-045-1519

Address of Real Estate: 1501 W. MADISON ST. PS 3-44, CHICAGO, IL 60607

February 2008

Dated this 7 th day of the water 200%

OFFICIAL SEAL LORETO VITO LAZZARA NOTARY PUBLIC, STATE OF ILLING My Commission Expires 12/06/09

State of Illinois County of Cook

a notary public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of November, 200

Notary Public

Commission expires

This instrument was prepared by L. Vito Lazzara 7550 W. Belmont Av., Chicago, II 60634
Mail to: Chicago, IC 60637
Send Subsequent tax bills to: Chaire Place See: 65. Loftin \$504 cuicop, L Send Subsequent tax bills to:

0804534099 Page: 2 of 2

## **UNOFFICIAL COPY**

First American Title Insurance Company

Commitment Number: A07-1784

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARKING SPACE P3-44 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011105978, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number: 17-17-101-045-1519

City of Chicago Real Estate

Dept. of Revenue Transfer Stamp

543712 \$195.00

02/13/2008 08:41 Batch 07291 13



