

UNOFFICIAL COPY



08045344

08045344

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 8864159
CMMC: 1923535108
INV/Pool: GNMA 476554

3040/0006 26 001 Page 1 of 2
1998-11-19 09:25:41
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 05/15/98, made by **MELODY A. BORNHEIMER AND DAVID BORNHEIMER** to **WOODFIELD PLANNING CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 98413446 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1 RENAISSANCE PL
09/25/98 PALATINE, IL 60067 02-14-100-089-1193
CROSSLAND MORTGAGE CORP.

By: Mike Hoy *Hoy* Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 25th day of September, 1998, by Mike Hoy
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/1999
Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
CRSS2 PC 1130P



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M YES E*

PARCEL 1: UNIT 912 AND PARKING SPACE P-912 IN THE RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 10 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASTMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22955436 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office