Doc#. 0804536047 fee: \$36.00 UNOFFICI Aate: 02/14/20/8 10 05 AM/Pg: 1 of 1 Cook County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

ALEXANDER LUTIN 9321 LOWELL AVE SKOKIE IL 60076

SUBMITTED BY: Marcy J. Coffman

Loan Number: 61002709

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALEXANDER LUTIN OF GA LUTIN</u>

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: <u>0720708056</u> Da e cf Note: <u>07/10/2007</u> Original Recording Date: 07/26/2007

Property Address: 9321 LOWELL AVE SKOKIE, IL 60075

Legal Description:

LOTS 23 AND 24 IN BLOCK 13 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-15-216-041

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2008. TO OFFICE

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 02/14/2008 by Debbie Smith, AUTHORIZED OFFICER of Pairis N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook