Doc#. 0804536049 fee: \$36.00

Attal: 02/14/2008 10 05 AW/Pg: 1 of 2

Cock County/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

STEVEN L. WHITE 6255 N. SHERIDAN RD APT. 34 CHICAGO IL 60660

SUBMITTED BY: Marcy J. Coffman

Loan Number: 6100240572

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack to wledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN L WHITE

Original Mortgagee(S): HARRIS, N.A.,

Original Instrument No: 0623308118 Da e cf Note: 07/28/2006 Original Recording Date: 08/21/2006

Property Address: 6255 N. SHERIDAN RD #34 CHICAGO, IL 60660

Legal Description:

UNIT NUMBER 6255-34, IN SHERIDAN LAKESIDE COI DOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEFEINAFTER DESCRIBED AS "PARCEL"): AI I THAT PART OF LOTS 1 AND 2 AND THE NORTH 45.75 FEET OF LOT 3 IN BLOCK 8 IN COCHRAN'S SECOND ADDITION TO EDGEWATER LYING WEST OF THE WEST BOUNDARY L'N). OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 13, 1917 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER B-33786, EARLING AGAINST COMMISSIONERS OF LINCOLN PARK AND OTHERS, AS SHOWN ON PLAT OF SAID WEST BOUNDARY LINE AS RECORDED JULY 24, 1917 AS DOCUMEN (6139058 (EXCEPT FROM SAID PREMISES THE WEST 14 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24920035, TOGETHER WITH AN UNDIVIDED 1.75 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPUSING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Pin #: <u>14-05-207-009-1036</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2005.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 02/14/2008 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires:

0804536049 Page: 2 of 2

UNOFFICIAL COPY

Resides in: Cook

Property of Coot County Clert's Office