

1975 SPMD 92A

UNOFFICIAL COPY



191752

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3040/0035 26 001 Page 1 of 2  
1998-11-19 09:41:10  
Cook County Recorder 43.50

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW YORK 191752



Loan Number 7226681

Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns, and transfers to:

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1997 A at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

all beneficial interest under that certain Mortgage dated October 18, 1996 executed by  
HOUSTON KING DIVORCED & NOT SINCE REMARRIED

Mortgagor.

to OLYMPIC MORTGAGE, INC.

and recorded on 10/28/96 as Instrument No. 96821310 in Book \_\_\_\_\_ Page \_\_\_\_\_ of Official  
Records in the County Recorder's Office of COOK County, ILLINOIS, describing land therein as:  
SEE ATTACHED

Mortgagee.

Pin 20-32-406-022

Which has the address of: 8306 SOUTH GREEN STREET  
CHICAGO, IL 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage.

FT Mortgage Companies, A Kansas Corporation  
dba Carl I. Brown Mortgage

By:

AUDREY K. VOGT  
VICE PRESIDENT

Attest:

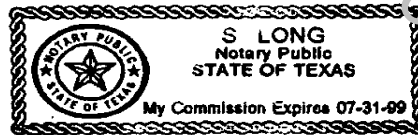
DIANA CAMPOZANO  
ASSISTANT SECRETARY



State of Texas, County of Dallas

On this 4th day of NOVEMBER, 19 96 before me the undersigned, a Notary Public in and for said State, personally  
appeared AUDREY K. VOGT and DIANA CAMPOZANO who executed the within  
instrument as VICE PRESIDENT and ASSISTANT SECRETARY personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein  
named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of  
directors.

Notary Public



SNO  
P/PNO  
M/1/98

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LOT 3 TO BLOCK 3 IN HILL'S SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST 1/2 OF THE ~~SOUTHWEST~~ 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART LYING WEST OF CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD OF THE NORTH 19 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\* SOUTHEAST

Property of Cook County Clerk's Office

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