189879 = FMD 97A OFFICIAL COPY



08045374

3040/0036 26 001 Page 1 of 2 1998-11-19 09:41:46 Cook County Recorder 43.50

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 THE BANK OF NEW 189879

.

| Loan Number 7195431 | Space Above for Recorder's Use |
|---|---|
| ASSIGNMENT OF MORTGAGE | |
| For value received, the undersigned hereby grants, assigns, and transfers to: all beneficial interest inder that certain Mortgage dated October 3, 1996 | The Bank of New York Trustee under the Pooling and Servicing Agreement Series 1997 A at 101 Barclay Street New York, NY 10286 Corp. Trust - MBS executed y |
| KENNETH E. SMIT 1 MARRIED | Молд авог. |
| to AMERICAN STATES MURTGAGE, INC. | |
| and recorded on 10/25/91 as Instrument No. 968/424 Records in the County Recorder's Offic of COOK County, ELLING | in Book Page of Official DIS, describing land therein as: |
| SEE ATTACHED | |
| Which has the address of: 14941 WASHINGTON AVENUE HARVEY, IL 60426 Together with the note or notes therein described or referred to the money due and | to become due thereon with interest, and all rights |
| accrued or to accrue under said Mortgage. | · . |
| FT Mortgage Companies, A Kansas Corposation dba Cari I. Brown Mortgage | |
| By: AUDREX K. VOGT STORY ORATE DESCRIPTION OF THE PROPERTY | PIANA CAMPOZANO SSISTANT SECRETARY |
| State of Texas, County of Dallas | |
| _ | the within instrument on beast, of the corporation therein |
| directors. | |
| Dana Coleman Notary Public | ANA COLEMAN OTARY PUBLIC O |

3NO P/NO N/N/45

96814263

DEFT-01 RECORDING T#0011 TRAN 3894 10/25/96 09:40:00 COOK COUNTY RECORDER

Prepared by:

CARL I. BROWN 1100 W. 31st ST. DOWNERS GROVE IL., 60515

0007195431

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on KENNETH E. SMITH, MARRIED

1996 . The mortgagor is

("Borrower"). This Security Instrument is given to AMERICAN STATES MORTGAGE, INC.

THE STATE OF ILLINOI which is organized and existing under the laws of address is 915 W.175TH STREET, HOMEWOOD, IL 60430

("Lender", Borrower owes Lancer the principal sura of

SEVENTY FIVE THOUSAND SIX HUNDRED & 00/100

Pollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("N payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1. 2026 ument ("Note"), which provides for monthly Instrument secures to Lender: (a) the repayment of the debt evidenced by the Notice with interest, and all renewal contentions and

modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lenger the following described property located in County, Illinois:

THE NORTH 1/2 OF THE NORTH 75 FEET OF LOT 6 IN BLOCK $2\epsilon_{A}^{A}$ IN SOUTHLAWN, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS.

TAX NO. 29 08 419 017 VOL. 200

which has the address of 14941 WASHINGTON AVENUE, HARVEY 60426

[Zip Code] ("Property Address",:

Parcel No. 29 08 419 017 Vo.. 200

ILLINOIS - Single Family - FNMA/FILMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 Amended 5/91 ~6R(IL) (9502)

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291



(Street, City).

, and whose