



08045375

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1998-11-19 09:42:26  
Cook County Recorder 43.50

262966/SPMD 97-A

713995

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \* all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LISA GARFALO, SINGLE PERSON, \* securing the sum of \$135,850 to CRESTAR MORTGAGE CORPORATION organized under the laws of VIRGINIA, and recorded as \_\_\_\_\_ on \_\_\_\_\_ in Document No. \_\_\_\_\_ page(s) \_\_\_\_\_ of COOK County Records of COOK, County, Illinois, describing land therein as: Inst 97669900 Rec 9/11/97

Legal Description: LOT 37 IN BLOCK 4 IN BELMONT & NORTH CENTRAL PARK AVENUE ADDITION

Property Address: 3249 NORTH HAMLIN CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated: 7-18-97

Pin 1323329004

\*ROBERT KANE, SINGLE PERSON,  
SARAH FALCONER, SINGLE PERSON &  
LAURA HEIDER, SINGLE PERSON

(CRESTAR MORTGAGE CORPORATION  
BY: [Signature]  
DEBORAH P. ELLIS, VICE PRESIDENT \*

ATTEST:

[Signature]  
JULIE M. LAWSON-BROWN, ASSISTANT SECRETARY

STATE OF VIRGINIA  
CITY OF RICHMOND SS:

The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1997-A at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

The foregoing instrument was acknowledge before me this 5TH day of AUGUST, 1997, by Deborah P. Ellis and Julie M. Lawson-Brown, Vice President and Assistant Secretary, respectively of Crestar Mortgage Corporation.  
IN WITNESS WHEREOF, I hereunder set my hand and official seal.

[Signature]  
GREGORY W. EDRIS, NOTARY PUBLIC

My Commission expires: 6/30/01

After recording, return to:

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH Floor  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 262966



SNO  
P  
W  
M  
YES

# UNOFFICIAL COPY

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97669906

LOT 37 IN BLOCK 4 IN BELMONT AND NORTH CENTRAL PARK AVENUE  
ADDITION, SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 13-23-329-004  
ADDRESS OF REAL ESTATE: 3249 N. Hamlin, Chicago, Illinois 60618