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Doc#: 0804641075 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/15/2008 12:19 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

8422968 02 JG 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That the New Century Bank, 363 West Ontario, Chicago, Illinois 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM to Leshar LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of January, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document Nos. 0402031095, respectively, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-17-206-054-0000
Address(es) of premises: 950 W. Leland Ave., Chicago, IL 60640

Witness JoAnn Wong and Techie Vargas and seal, this 11th day of February, 2008.

New Century Bank
JoAnn Wong, FVE (SEAL)
Techie Vargas, W (SEAL)

This instrument was prepared by: Violeta Perez, 363 West Ontario, Chicago, Illinois 60610.

Box 400-CTCC

3/0

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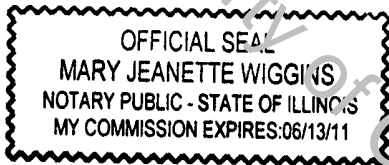
STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, Mary Jeanette Wiggins notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JoAnn Wong personally known to me to be the First Vice President of the New Century Bank, an Illinois Corporation, and Techie Vargas, personally known to me to be the Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such First Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Director's of said Corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 11th day of February, 2008.



Mary Jeanette Wiggins
NOTARY

Commission Expires: 06/13/11

**RELEASE DEED
BY CORPORATION**

TO

ADDRESS OF PROPERTY:

MAIL TO:

New Century Bank
Attn: Loan Administration
363 West Ontario
Chicago, Illinois 60610

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008422968 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNITS 302, 309, 312, 403, 404, 502, 504 AND PARKING SPACES P-22, P-32, P-34, P-37, P-42, AND P-49 IN SHERIDAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THOSE PARTS OF LOTS 20 AND 21 (TAKEN AS A TRACT) IN JOSEPH A.W. REES' SUBDIVISION OF THE SOUTH 10 RODS OF THE NORTH 40 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: THAT PART LYING BELOW AN ELEVATION OF 17.02 FEET (CCD) DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 16 MINUTES 10 SECONDS EAST, 31.11 FEET; THENCE NORTH 0 DEGREES 44 MINUTES 17 SECONDS WEST, 53.33 FEET; THENCE SOUTH 89 DEGREES 15 MINUTES 43 SECONDS WEST 7.99 FEET; THENCE NORTH 0 DEGREES 44 MINUTES 17 SECONDS WEST 27.17 FEET; THENCE NORTH 89 DEGREES 15 MINUTES 43 SECONDS EAST, 3.18 FEET; THENCE NORTH 0 DEGREES 44 MINUTES 17 SECONDS WEST, 31.80 FEET; THENCE SOUTH 89 DEGREES 15 SECONDS 43 MINUTES WEST, 12.33 FEET; THENCE SOUTH 0 DEGREES 44 MINUTES 17 SECONDS EAST, 11.93 FEET; THENCE SOUTH 89 DEGREES 15 MINUTES 43 SECONDS WEST, 13.79 FEET; THENCE SOUTH 0 DEGREES 38 MINUTES 21 SECONDS EAST, 104.37 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0715515066; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0715515065, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.